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The Agricultural & Industrial Fair of Clinton County, Inc.

Dear Friends of the Fair:

We have a lot in store for you this year!

Sunday July 12, 2026 NY Sire Stakes Harness Racing will be held at 10am

Opening Day Monday, July 13, 2026 General gate admission will be \$10 for the day this year. We will be featuring TikTok famous Cooper Allen on the Glen Gillespie stage at 7:30 PM. Grandstand tickets cost \$32, track tickets will cost \$42.

Tuesday, July 14, 2026 We are featuring a half price day gate admission will be \$5 for the day. We will be featuring a local favorite and American Idol participant Liam Von Elbe at 7:30 PM on the Glen Gillespie Sage. Both grandstand and track tickets will be \$15.

Wednesday, July 15, 2026 Back by popular demand, the “New York State Tractor Puller Association” will be held at 6 PM on our track. Grandstand tickets will be \$15.

Thursday, July 16, 2026 Ritchie and the High Street Rockers bring vintage Rock ‘n Roll to life with explosive energy, snappy style and golden-era charm. Grandstand admission will be \$15 and the track will be free!

Friday, July 17, 2026 We will be hosting the Northern New York Truck and Tractor Pullers Association at 6pm. Grandstand tickets will cost \$10.

Saturday, July 18, 2026 Featuring our fan favorite demolition derbies at 1 PM and the second show at 6 PM. Grandstand tickets will be \$10.

Returning from 2025 this year with rave reviews is “The Coleman Brothers Carnival.” As usual, you will have the greatest fair food, vendors, and exhibitors you will find. Please plan to visit the barn to see all the animals. We feature free daily shows, and activities to include Buffalo Barfield, Pipsqueak’s Party Time Clown Show, Sea Lion Splash, and our famous Coin Hunt in the Sawdust Pile. We will have our open, FFA, 4-H, Horse, cattle, sheep, goat, poultry, rabbit/small animal shows. We have our scheduled local musicians and bands all week on the grounds featured on Center Court Stage and at the B&B Saloon.

We would like to take the time to thank all of our workers, volunteers and sponsors who make our fair a great success. A special thank you to our board members who work diligently throughout the year to make our fair run smoothly. Feel free to visit our brand new website at www.clintoncountyfair.com for more information. Don’t forget to check out our various social media pages including Facebook and TikTok. We look forward to seeing you at the fair.

Sincerely,
Jim Brown, Clinton County Fair Board President

PO Box 280, Morrisonville, NY 12962
Phone (518) 561-7998 Fax (518) 561-7999 ccfairny@gmail.com

TABLE OF CONTENTS

Froggy 104.3/100.9, Frank 107.1 FM, The Penguin 97.9/105.7	1
Welcome Letter- President Jim Brown.....	2
Table of Contents.....	2
Board of Directors of the Clinton County Fair.....	2
Cooper Alan	3
LayerEight.....	3
Buffalo Barfield	4
Sea Lion Splash	4
Richie & The High Street Rockers.....	4
New York Tractor Pullers Association	5
Pipsqueak’s Party Time	5
Suburban Propane	6
Monaghan	6
Fosters Tent Rentals	6
Stewart’s Shops.....	6
Chauvin Agency	6
Dragoon’s Farm Equipment.....	6
Laware Construction Inc.....	6
Kool 105.1	6
Bourdeau Bros.....	6
Suburban Renewables	6
Miner Institute	6
Conservation Building Schedule.....	6
Mega Pass.....	6
Sun Community News & Printing	7
Casella.....	7
NY Sire Stakes Harness Racing.....	8
Demolition Derby	8
Michigan Eating Contest.....	9
JP Signs.....	9
BM Specialty Waterworks	10
Rules and Regulations - NYS Department of Agriculture and Markets/Division of Animal Industry.....	10
Coin Hunt in the Sawdust Pile	10
Riley Ford.....	10
Morrisonville EMS.....	11
Farm & Home Antique Museum	11
Department A Horses.....	11
Clinton County Legislators	12
Department B Cattle.....	13
Pepsi	13
B&B Saloon	14
McSweeney’s Red Hots	14
Department C Farm and Garden Produce	15
Department D Plants & Flowers.....	16
Department E Horticulture/Gardening	16
Department F Domestic Arts	16
Moore Recycling	17
Department G Culinary.....	18
Sample Lumber Company	18
Department H Honey Bee Education	19
Department K Fine Arts/ Folk Arts.....	19
D.S. Specialties Inc.....	19
Department M Pure Maple Products.....	20
Department N Cornell Cooperative Extension.....	20
Department O FFA	20
4-H Events	21
Department S Pacers & Trotters.....	22
Saddle Horse, Western Horse, Children Walk, Trot Show, and Ranch Show Entry Form.....	22
Luck Brothers, Inc.....	22
Fair Map and Legend	23
Coleman Brothers.....	23
98.9 WOKO	24
Della Automotive Group	24

ALL ENTRY FORMS WILL BE AVAILABLE AT THE CLINTON COUNTY FAIR OFFICE.

Premium Book Chairperson:
Judy Duprey

Premium Book Design & Layout:
Sun Community News & Printing

All schedules, rules, dates & requirements in this publication are subject to change without prior notice.

The Agricultural & Industrial Fair of Clinton County

Mike Perrotte
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Wendy Plympton
Secretary & Treasurer

Mary Sorrell
Assistant Treasurer

OFFICERS & DIRECTORS

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George Seymour	Schuyler Falls
Mary Sorrell.....	Plattsburgh
Trent Trahan.....	Chazy
Nellie Whelden.....	Chazy

HONORARY DIRECTORS

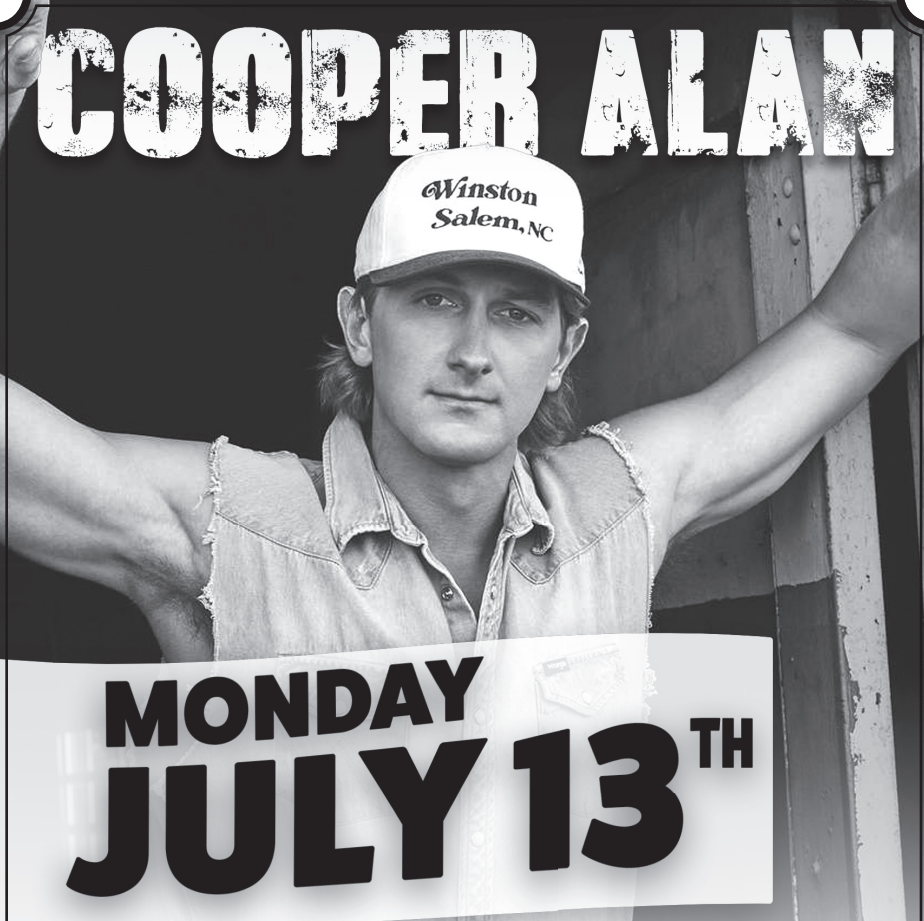
John Aldous.....	Plattsburgh
David Babbie.....	Peru
Homer Bushey	Champlain
Steve Couture.....	Chazy
Steve Frederick.....	West Chazy
Sandra Latourelle.....	Plattsburgh
Carl J. Madonna.....	Plattsburgh
Lyle Newman.....	Plattsburgh
Zack Smart.....	Peru
Larry Sorrell.....	Champlain

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Rene Barriere.....	Champlain	Dr. Lynn Palmer.....	Plattsburgh
Bruce Bell.....	Chazy	Ernie Peryea.....	Plattsburgh
Robert Bruno.....	Morrisonville	Robert Peryea	Plattsburgh
Harry Carpenter.....	Plattsburgh	Kenneth Place.....	Peru
Jack Connell.....	Keeseville	Harold Rabideau.....	Morrisonville
Ken Dumas.....	Plattsburgh	Robert Rabideau.....	Plattsburgh
Donald Duquette.....	Morrisonville	Tom Sears.....	West Chazy
Lester Hardy.....	Plattsburgh	Helen Sprague.....	Peru
Kermit Irwin.....	Peru	Joanne Stafford.....	Peru
Arnold Jubert.....	Morrisonville	Richard Stafford.....	Peru
Raymond Lavarney.....	Saranac	Joe Whalen.....	Plattsburgh
William LePage.....	Plattsburgh	Rene Barriere.....	
Edward Luther.....	Keeseville		

PAST PRESIDENTS OF THE CLINTON CO. FAIR

1948.....	J. Leon Atwood	1985 - 87.....	Homer Bushey
1949.....	Norman Foote	1988 - 90.....	Donald Duquette
1950.....	J. Leon Atwood	1991 - 93.....	Dr. Lynn Palmer
1951 - 53.....	Norman Foote	1994 - 96.....	Kenneth Dumas
1954.....	William Finney, Jr.	1997 - 99.....	Robert Irwin
1955 - 57.....	Kermit Irwin	2000 - 02.....	Robert Peryea
1958 - 62.....	G. Earle Ladd	2002 - 06.....	Elwood Jennette
1963 - 66.....	Edward Luther	2006 - 08.....	Helen Sprague
1967.....	Gerald Moreau	2008 - 11.....	Tom Sears
1968 - 70.....	Richard Stafford	2011 - 14.....	George Seymour
1971 - 72.....	Kenneth Place	2014 - 17.....	Joe Giroux
1973 - 76.....	Bernard Barber	2018 - 21.....	Dr. George Palmer
1977 - 81.....	M. Robert Bruno	2022.....	Steve Couture
1982 - 84.....	Harold Ormsby	2022 - 24.....	Vernon Bruno

A black and white photograph of Alan Cooper, a young man with long hair, wearing a white baseball cap with "Winston Salem, NC" on it and a denim vest over a button-down shirt. He is posing with his arms raised against a wooden structure.

COOPER ALAN

**MONDAY
JULY 13TH**

TRACK	GRANDSTAND
\$42	\$32

Does not include front gate admission

Starts at 7:30 PM

Sponsored by Della Auto Group, Sample Lumber Co.,
D.S. Specialties, ALT Marketing, and 98.9 WOKO

A black and white photograph of Liam Von Elbe, a man with a beard, wearing a button-down shirt, holding an acoustic guitar and a microphone. In the background, the "the voice" logo is visible.

LIAM VON ELBE

GRANDSTAND
\$15

Does not include front gate admission

Starts at 7:00 PM

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Maple Grand Farm, JP Signs,
and Casella Waste

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A row of four black and white headshots of the Layer Eight team: a woman with glasses, a man with a beard, a man with a mustache, and a man wearing a cap.

518-324-LYR8
thelayereight.com

A black and white photograph of a man and a woman wearing cowboy hats. The man is holding a guitar and both are smiling.

DAILY SHOWS!

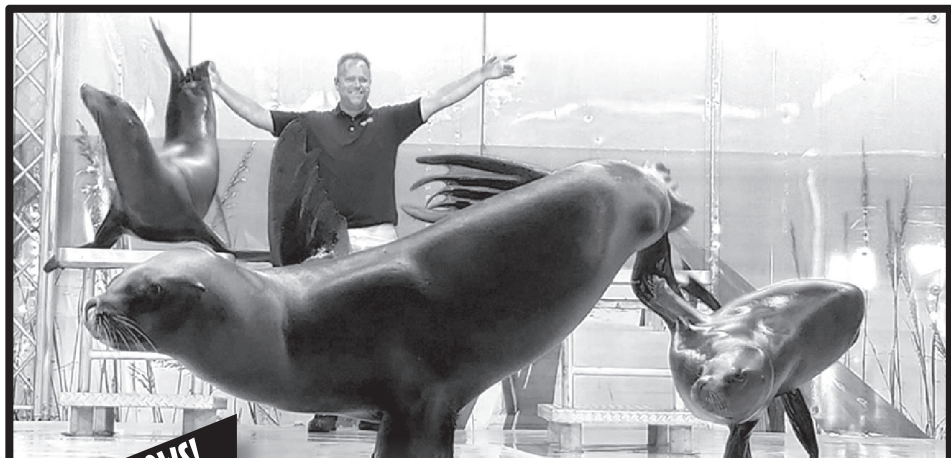
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"The Barfield's" are two of the most entertaining and diverse artists in the industry today. From the foothills of the Blue Ridge Mountains, with a respect for tradition and a passion to perform... the "Barfield's" are serving up a delicious mix of truly "American" roots music to produce their own distinctive sound!

MON.-SAT. 2:00, 4:00, 5:30 PM

Sponsored by
Riley Ford on the Sample Lumber Co. LLC Center Court Stage

A black and white photograph of a man standing behind a large sea lion in an enclosure. Other sea lions are visible in the background.

DAILY SHOWS!

SEA LION SPLASH

Sea Lion Shows at

MON.	1:00 & 6:15 PM
TUES.	1:00 & 6:15 PM
WED.	1:00 & 5:15 PM
THURS.	1:00 & 6:15 PM
FRI.	1:00 & 5:15 PM
SAT.	1:00 & 5:15 PM

Sea Lions are on Display
MON. - SAT.
12:00 - 9:00 PM

Sponsored by
Tammy Perrotte Sears Re/Max North Country,
Chauvin Agency

★ RICHIE & THE ★ HIGH STREET ROCKERS

A black and white photograph of three men in suits playing instruments (bass, guitar, and drums) on a rooftop with a city skyline in the background.

★ THURSDAY, JULY 16TH, 2026 ★
★ 7:00PM ★

NEW YORK TRACTOR PULLERS



CLINTON COUNTY AGRICULTURAL FAIR

WEDNESDAY, JULY 15TH



PUPPETS!

MAGIC!

COMEDY!





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DAILY SHOWS!

MON.-FRI.

3:00, 5:00, 7:00 PM

SAT. 3:00 & 5:00 PM

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- Princess Parties
- Holiday Parties

- Face Painting
- Comedy Magic Shows
- Wacky Puppets
- Fun!

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CONSERVATION BUILDING DAILY SCHEDULE

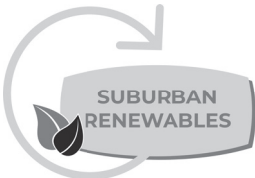


- Wildlife Rehabilitator (live owl & talk)
- Wood Carving Demonstrations
- Taxidermy & Live Fish
- Trapping Display
- BB Gun Shooting Range
- Archery Shooting Range
- "Name the Animal" contest (youth under 16) Chance to win \$50GC

Check Conservation building daily for days & times of events



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Clinton County Fair
July 13 - July 18, 2026

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Good for one use. No refunds or exchanges. Available before the fair begins ONLY. *Will not be sold after Sunday, July 6, 2025 (Pre-sale bargain only)



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• Brochures	• Presentation Folders
• Business Cards	• Rack Cards
• Bookmarks	• Sandwich Board Signs
• Counter Cards	• Signage
• Dye Sublimation Signs	• Stand-up Banners
• Calendars	• Table Runners
• Door Hangers	• Table Tents
• Envelopes	• Table Throws
• Event Tents	• Tear Cards (Tickets)
• Feather Flags	• Trading Cards
• Flags	• Vehicle Decals
• Floor Graphics	• Vehicle Magnets
• Flyers	• Vinyl Banners
• Forms (Including NCR)	• Vinyl Cutting
• Greeting Cards	• Vinyl Labels
• Hanging Tags	• Wall Decals
• Invitations	• Window Clings
• Labels & Stickers	• Window Perf. Decals
• Letterhead	• Yard Signs
• Magnets	



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The First \$10,000 Half Mile Track Prize

By Ed Keller
December 12, 1979

An interesting question that could be placed before any panel of harness horse experts, which would in all probability draw a series of negative answers, is, "Where was the first \$10,000 feature race ever contested over a half-mile track, naming both track, year and the conditions governing same?"

Just think back to the time you saw your first \$10,000 race over a half-mile track. It has to be a few decades or so back you readily admit. But even so you are then

way off base. The thinking of most of course will be that it was staged by one of the leading tracks of that era, by officials who were progressive and knew the value of an outstanding race feature.

Again one would be far off base. Ever heard of the Clinton County Agricultural Society? Unless you were a native of that sparsely settled area of northeastern New York State, or happen to be among the few summer tourists who visit the section that borders on the upper west shores of

Lake Champlain, and have a strong liking for horses and the country fairs, you have never had the opportunity to enjoy the annual four-day early September exhibition at Plattsburgh, the largest community of that area. Yes indeed, this would be the last place in the world of professional sports that you would ever expect to find the first rich half-mile harness racing feature.

If one could have been present in the night that the fair board members of the Clinton Agricultural Society met to decide yes or no on such a momentous and risky undertaking, they undoubtedly would have heard plenty of fireworks. But when the meeting was over the forward thinking members of the fair board had made their point, and, immediately the news went out, the coming 1911 four-day fair and racing would headline the first \$10,000 harness race ever contested over a halfmile track anywhere in the world.

In addition to the big feature, there would be a Consolation for those starting in the big race and not earning any money. The balance of the four afternoon programs was made up of classes from the 2:29 candidates down to the faster 2:12 eligibles, each for \$500, with an eight-County local race for \$300.

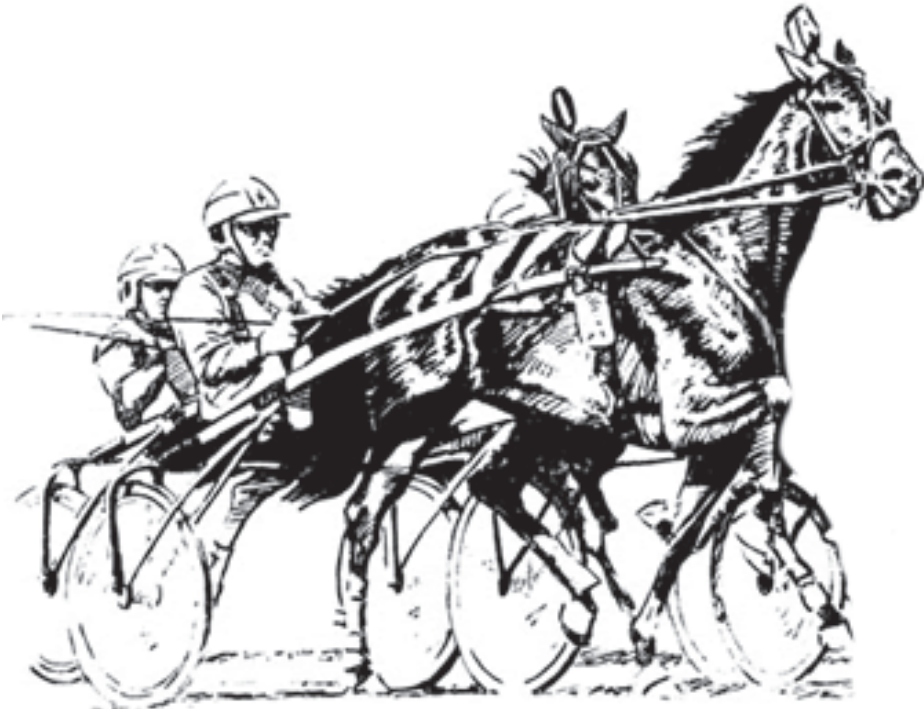
The \$10,000 prize included one of the outstanding features of that or any previous racing season. The race was to be for a single dash, a Handicap over the

longer mile and one-half route. These two features certainly did set the tongues to wagging wherever the sideline critics gathered, for heated debates were as much a part of racing in that area as the racing itself – cracker barrel experts had their own followings.

When it came to declare starters, the event drew a banner list of twelve. Then the handicapping committee went to work.

That was long before legibility certificates carried the horses previous starts, and when other information on any horse's previous starts, and when other information on any horse's speed qualifications, like a quick call today to the U.S.T.A. offices at Columbus, would bring forth. The race committee had to decide on the various handicaps according to the best information that could be secured as to the racing abilities at that time.

It had been announced that the starting of the Handicap would be like that used to start the \$50,000 American Trotting Derby at Readville Park Grand Circuit meeting of 1908, which was to remain for several decades as the richest single dash ever contested by harness horses. This system was governed by starters placed at the various handicaps, each holding an electric button. When the starters had their horses properly lined in front of their handicap, they pressed their button. When all buttons were pressed



DELLA AUTO GROUP DEMOLITION DERBY 2026



**SATURDAY,
JULY 18TH**
**AT 1:00
& 6:00 PM**

**ONLY \$10.00 PER
SHOW**
**GRANDSTAND
ADMISSION**
**PIT PASS price includes
both shows**

At the Glenn Gillespie Stage sponsored
by Casella Waste Management
in front of the Sample Lumber Co. LLC
and D.S. Specialties, Inc. Grandstand



Sponsored by **McSWEENEY'S RED HOTS, NORTH COUNTRY FEDERAL CREDIT UNION, AND HUNTLEY TRUCKING, LLC**

Half Mile Track Prize

continued

simultaneously, they released a big gong which signaled the start of the race.

Five of the field of twelve were placed on the scratch handicap, the 2:20 post, the wire. Starter starters were in charge of J.I. Olivette. Two others were spotted at the 2:17 handicap in charge of T.H. Moone, and the high handicap at the 2:16 station was given to Johnnie Medium, where C.F. Carpenter was in the starters stand.

At the start Walter S., one of the five from the scratch position, took the lead and set the pace to the half. As the field battled past the first mile Dr. Thorne had taken command, who started from the 2:19 position. As the field hit the backstretch for the third time, Driver Lang had worked his way up from his last position in the bulky field with Johnnie Medium, and was pressing strongly for the lead, though several lengths back.

Dr. Thorne, all-out at the mile and one-quarter pole, went on a break, and this let Johnnie Medium take over. Both Colonel S. and Walter S. applied the pressure in the final quarter, but Johnnie Medium had a safe margin at the finish.

When driver Lang brought his gelding back for the presentation ceremonies, the more than 10,000 fans who had turned out for the fair's biggest day ever, let out

a roar that was heard way across the lake at Burlington, Vermont. Six monies were divided by the winners, as follows: Johnnie Medium, \$3,000; Colonel S., \$1,800; Walter S., \$1,600; The Princess, \$1,400; Larabie Gyp, \$1,200, and Patsy Hendrick, \$1,000 – \$10,000 in all. As a dollar was a strong commodity in those days, it was a profitable afternoon for the first six horses to finish.

In the Consolation division, also at a distance of a mile and one-half, the winner was Dr. Thorne, over Baron Wedgewood, Kings Flower and Dan K, with Lady L and Minnie Grattan completing the field.

Times for the two handicaps were, 3:35, the mile in the \$10,000 feature in 2:22 off an opening 1:10 half, and in the consolation the finish in 3:36 1/2.

Quite an afternoon it was at the annual Clinton County Fair, Plattsburgh, N.Y., on the shores of Lake Champlain, just about the last place in the race horse world that one would expect to see a \$10,000 Handicap feature over a half-mile track.

Editor's Note – This article and the one which appears on page 156 were among several stories which reached us in a large envelope shortly before the writer, Ed Keller, died. We plan to publish others during the coming year.

Harness Racing



NY Sire Stakes Harness Race

Sunday, July 12th

Race Starts at 10:00 AM (Free Admission)

on the Upstone Materials NY Race Track
at the Glenn Gillespie Stage
sponsored by Casella Waste Management
in front of the Sample Lumber Co. LLC
and D.S. Specialist Inc. Grandstand.



Michigan Eating Contest!

Thursday, July 10th at 5:00 PM
at the Stewart's Shops Gazebo



\$20.00
Entry Fee
All proceeds to be
donated to
"Honor Flight"

**Have a good
appetitite?**
Enter the contest!
or just cheer on the
participants!

1st Place winner will receive \$100!
2nd Place winner will receive \$50!
3rd Place winner will receive \$25!

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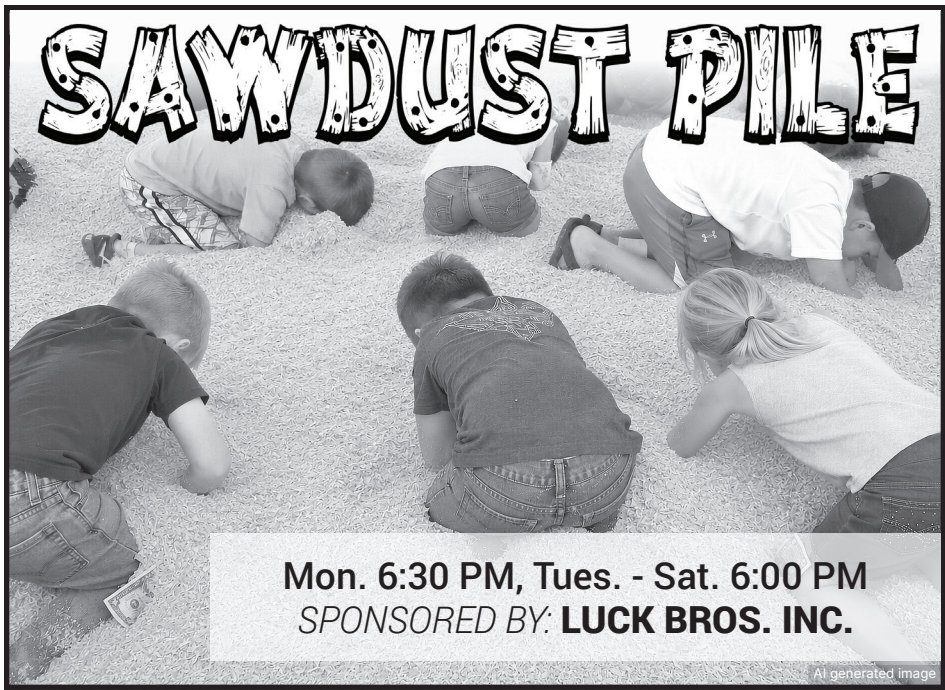
ANIMAL HEALTH REQUIREMENTS
2026 Animal Health Requirements For Admission to New York State and County Fairs

(Part 351 of NYS Agriculture and Markets Regulations)
NYS Department of Agriculture and Markets/Division of Animal Industry 518-457-3502 | www.agriculture.ny.gov/animals
The 2026 Animal Health Requirements for Admission to New York State and County Fairs, Part 351, or AI-202, now includes BOTH requirements for instate and out-of-state animals. There will not be a separate document for interstate requirements. Where applicable, sections are clearly marked when requirements apply to instate or out-of- state animals or both. Refer to for 2026 fair regulations at this link:
<https://agriculture.ny.gov/system/files/documents/2026/01/fairhealthrequirements.pdf>

Printed copies are available at the fair office.

State Vet Check in Windows:

- Monday July 13, 2026
- 9am-11:30am- small ruminates and swine
- 12:30pm- 5pm- cattle
- Tuesday July 14, 2026
- 9am- 2pm- cattle
- Poultry and rabbits can come in and they will check them at their leisure.
- Please note Monday is the only day that small ruminants and swine may be checked in.



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DEPARTMENT - A
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Horse show chairpersons
and stall, managers:
Bill Reif & Rosemary Reif
Contact: (518) 593-5481
rosemaryreif55@gmail.com

Judge	Richard Warne
Entry fee	\$5 per class
Stall fee	\$15 for weekend
Prizes	Ribbons and or premium

CLINTON COUNTY FAIR
HORSE SHOW RULES:

All eligible animals that are being exhibited at the Clinton County Fair must be vaccinated for rabies. All horses must be immunized within 365 days prior to the opening of the fair, which will help insure the animal against rabies while on the fair grounds.

New York State law now requires all youth 18 years old and younger to wear an approved riding helmet while riding and handling horses. It is recommended that all wear an approved helmet. **NO YOUTH 18 OR YOUNGER WILL BE ALLOWED TO RIDE WITHOUT APPROVED HELMET.** Good sportsmanship is expected Any person or persons exhibiting Poor sportsmanship may be asked to leave. All exhibitors must think SAFETY first and be ready for the unexpected. Any horse or rider not considered safe will be excused from the class.

GENERAL RULES

1. No entries will be accepted without a valid **NEGATIVE COGGIN** (this test must be in the calendar year for **2025 or 2026** at the time of entry), as required by NYS law. Anyone mailing entries must include a copy of the negative **Coggins and rabies**

certificate. Rabies certificate must be dated 2026. Horses / ponies will not be allowed to unload without proof of coggins & rabies. Horses from out of state are required to have 30 day health certificate.

2. All entries in **breed** class must show registration papers at time of entry. Any mailed entries must include copy of registration papers.
3. All classes will follow ASHA, AQHA, ApHC and APHA.
4. Judges decision is final.
5. Horses are not allowed on the racetrack, airport, or midway at any time.
6. Horses must be on exhibit by 9:00 AM Friday, and must remain on exhibit until Saturday at **3:00 PM.**

Any entrants who do not comply with this rule are subject to denial of entry the following year.

7. **Entries will be taken until Sunday, July 11, 2026. No entries will be taken after Saturday, Ranch Show. Horses coming in on Saturday will be required to pay double entry fee.**
8. The show booth must be notified of any scratches or tack changes. **THERE WILL BE A 2-MINUTE CALL FOR EACH CLASS AND THEN THE CLASS WILL BE CLOSED.**
9. Classes will be split based on size. Top picks from each split will be judged for final placing.
10. Anyone entered in walktrot classes may not cross enter classes except halter & showmanship classes.

11. For horse show purposes the age of the individual on January 1st shall be maintained for the entire year.
12. For horse show purposes the age of a horse shall be computed based on the year foaled starting on Jan. 1st.
13. **Any classes with 3 or less entrants will receive ribbons only, no premiums.**
14. Numbers will be (horses & rider combination) available at the fair office until Saturday before the fair begins.
15. Stalls will be assigned on the day of the show. **NO RESERVATIONS WILL BE TAKEN.** No tack stalls will be assigned until all horses have been accommodated.
16. There will be no smoking or drinking of alcoholic beverages in the barns.



Morrisonville EMS is a volunteer and professional first response agency.

Professional and Volunteer Opportunities for:
Paramedics, Critical Care, Advanced, Basic EMTs, Drivers, and Scene Support.

For more information/applications visit Clinton County Fair First Aid Building, 10 Conservation Way.

CHILDREN FRIENDLY TOUR
of ambulance when available!

Farm & Home ANTIQUUE MUSEUM

– Located near the Grand Stand –

Stop by, relive your memories and share your stories of days gone by!



**JULY 13TH
JULY 18TH**
9AM - 8PM
(or by appointment, call
Larry Bosley, 518-593-0557)

- Extensive Display of Home and Farm Memorabilia
- Daily Demonstrations: Quilting, Handmade Shingle Operation and More!!!
- Black Smith-Butter Making
- Children’s Activities - Reading stories and coloring in the School House
- Music on the Porch

17. There will be no cross tying in the aisles of the barns.
18. It is expected that all exhibitors keep the barns clean and the aisles clear of any hay or equipment.
19. If # of horses outnumber stalls available, you may be asked to trailer your horses into the show.

SECTION I
HALTER DIVISION

Horses will be shown at a walk and jog or trot. Horses will be judged on type, conformation, quality substance, and soundness. Hereditary or transmissible unsoundness shall disqualify a horse.

- Morgan Halter**
(Registration papers required)
- Paint Halter**
(Registration papers required)

Quarter Horse Halter
(Registration papers required)

Appaloosa Halter
(Registration Papers Required)

Model English (must be unregistered)

Model Pony (not eligible for other class)

Model Stock (Must be unregistered)

Yearling Halter

Two Year Old Halter

Open Showmanship (19 & over)

Open Showmanship (14-18)

Open Showmanship (13 and under)

SECTION II
EQUITATION DIVISION

Entrants will work both ways of the ring at each gait and may be asked to execute further tests at the discretion of the judge.

English Equitation 13 and under
(Horse only)

English Equitation 14-18
(Horse only)

English Equitation 19 and over
(Horse only)

Western Horsemanship 13 and under
(Horse only)

Western Horsemanship 14-18
(Horse only)

Western Horsemanship 19 and over
(Horses only)

English Pony Equitation

Western Pony Equitation

Open Ranch Riding
(Horses only; Rider any age.)

SECTION III
ENGLISH HORSE DIVISION

Horses will be shown at a walk, trot, and canter both ways of the ring. They should be obedient, alert and responsive to their riders. Quick, short strides should be penalized. Judges should emphasize free movement and manners. These classes will be judged on the performance, condition and conformation of the horse.

English Pleasure (13 and under)

English Pleasure (14-18)

English Pleasure (19 and over)

Junior English Pleasure (Open to horses 5 years of age and under)

Senior English Pleasure (open to all horses 6 years of age & over, 19 & over, and 18 & under)

Unregistered English Pleasure
(Not to enter classes requiring registration papers)

Bridle Path Hack
(Entrants may be asked to extend the trot and hand gallop)

Hunter under saddle 19 & over, and 18 & under)

Ladies English Pleasure
(Rider 18 and under)

Ladies English Pleasure
(Rider 19 and over)

Quarter Horse English Pleasure
(Registration Papers Required)

Paint English Pleasure
(Registration papers required)

Appaloosa English Pleasure
(Registration Papers Required)

Morgan English Pleasure
(Registration Papers Required)

English Command

Clinton County Owner to Ride
(Rider must own horse and live in Clinton County. To be judged as a Pleasure Class. 19 & over, and 18 & under)

Non-Clinton County Owner to Ride
(Rider must own the horse and live outside Clinton County. To be judged as a Pleasure Class.)

SECTION IV
RANCH CLASSES

Ranch horses may truck in for Saturday show. Entry free \$10/class and fair entry (\$9) (Do not pay membership or stall).

Ranch Pleasure:
Open to horses, to be judged on the animal's way of going at the walk, trot, extended trot, lope and extended lope both ways of the ring. May be asked to back, Silver on saddles, bands, tails, etc. will not be cause for deductions or disqualification.

Ranch Pattern:
Open to horses, to be judged on provided pattern. Silver on saddles, bands, tails, etc. will not be cause for deductions or disqualification.

Ranch Discipline Rail:
Open to horses, to be judged on the animal's transitions to and from any gait. Examples trot to canter, hand gallop to halt, counter canter, extension and collection



of any gait, side pass, pivot, back and change leads. Silver on saddles, bands, tails, etc. will not be cause for deductions or disqualification.

Ranch Halter:
Open to horses based on conformation of Ranch Horse.

Ranch Showmanship:
Open to Horses to be judged on provided pattern.

SECTION V
WESTERN HORSE DIVISION

Horses will be shown at a walk, jog, and lope both ways of the ring. They should be obedient, alert and responsive to their riders. Maximum credit should be given to the flowing, balanced and willing horse, which gives the appearance of being fit and a pleasure to ride. These classes will be judged on the performance, condition and conformation of the horse.

HORSES ONLY:

Western Pleasure
(13 and Under)

Western Pleasure
(14-18)

Western Pleasure
(19 and Over)

Junior Western Pleasure
(Horses must be 5 years of age and under)

Senior Western Pleasure
(Horses must be 6 years of age or older).

Unregistered Western Pleasure
(Not to enter any class requiring Registration Papers)

Western Stock Horse
(Pattern Required)

Western Reining

Western Trail Horse

Western Command
Ladies Western Pleasure
(18 and Under & 19 and Older)

Quarter Horse Western Pleasure
(Registration Papers Required)

Paint Western Pleasure
(Registration papers required)

Appaloosa Western Pleasure
(Registration Papers Required)

Morgan Western Pleasure
(Registration Papers Required)

Gentlemen's Western Pleasure

Clinton County Owner to Ride
(Rider must own horse and live in Clinton County, 18 and Under & 19 and Older)

Non-Clinton County Owner to Ride
(Rider must own horse and live outside of Clinton County)

SECTION VI
PONY DIVISION

Grand and Reserve Ribbons
Ponies 14.2 hands and under. Riders are to 18 years of age and under.

Pony English Equitation
Pony English Pleasure
Pony Western Pleasure

Pony Command
(Tack optional)

Pony Hunter under Saddle
Pony Western Horsemanship
Pony Trail

SECTION VII

CHILDREN'S WALK TROT DIVISION
\$5.00 entry fee for division.

Riders must 12 years of age and under. Horse and ponies will compete equally unless otherwise noted. Tack is optional in all classes. No premiums, ribbons only.

Lead Line
Walk Trot Pleasure
(Horse)

Walk Trot Pleasure
(Pony)

Walk Trot Equitation
(Horse)

Walk Trot Equitation
(Pony)

Showmanship
Command Class
(Horse)

Command Class
(Pony)

Walk Trot Trail
(Horses)

Walk Trot Trail
(Pony)

Walk Trot Barrel Race
(Horse)

Walk Trot Barrel Race
(Pony)

RANCH SHOWS
SATURDAY

Ranch Halter
Ranch Showmanship
(19 & Over, and 18 & Under)
Ranch Pleasure
(19 & Over, and 18 & Under)
Ranch Discipline Rail
(19 & Over, and 18 & Under)
Ranch Pattern
(19 & Over, and 18 & Under)
Ranch Trail
(19 & Over, and 18 & Under)

SECTION VII
VERSATILITY
(Two divisions- Horse and Pony)

Open to horses and ponies and riders of all ages. Horse must enter all 4 events and have **ONE** rider for all events. All tack changes to be done in the ring. Winner will be calculated by placing in the following four events.

Versatility Class English Pleasure
Hunter over Crossrail
Western Pleasure
Barrel

SECTION IX
MAIDEN RIDER DIVISION

Open to riders of any age with minimal showing experience. Riders entering this division may enter classes in any other division. Horse will be shown at walk, trot and canter or lope both ways of the ring. Tack optional.

SECTION X
ADULT WALK TROT

Open to riders 13 and over. May not cross enter any classes except halter showmanship. No premiums, ribbons only.

CLINTON COUNTY
LEGISLATORS



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Mark Henry

Deputy Chairperson
Francis Peryea

Democratic Leader
David Bezio

Republican Leader
Rob T. Timmons

Public Safety
Kevin Randall, Chairperson

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Economic Development
& County Operations
Joshua Kretser, Chairperson

DEPARTMENT B - CATTLE

SUPERINTENDENT: Wanda Emerich
CONTACT: Cell: 518-593-1631, **e-mail:** emerich@whminer.com

- ENTRIES: Entries may be made at the fair office by Monday, July 6, 2026. Open Dairy Show is Saturday, July 18 starting at 9:00 am. Judge is Jason Zimmerman, Avon, NY.
- Open Beef Show is Friday, July 17 at 6:00 PM. Judge is David Sample, Quebec.
- Exhibitors should consult with their veterinarian about vaccinating their animals against rabies as soon as possible. Consult the Animal Health Requirements section of this premium book for health requirements for exhibition. Please make sure that ALL cattle going to fairs have an ELECTRONIC 840 RFID ear tag. Cattle must be inspected by the state veterinarian before entering the barns.
- The vet is available to check in cattle on Monday, July 13 starting at 12:30 PM and ending at 5:00 PM. Check in on Tuesday, July 14 begins at 9:00 AM and ends at 2:00 PM.
- Please help us to be efficient in the parking area as you unload cattle and supplies.
- Entry fees received prior to noon on Monday, July 6 will be 10% of the first-place premium. Late entries will be at the discretion of the Superintendent. All animals must remain on exhibit until 6:00 PM Saturday. Cattle are welcome to stay in place until Sunday.
- Exhibitors are not allowed to sleep overnight in the barns on the fairgrounds.
- Entries may be limited to 6 head for exhibitors from outside of Clinton County if entries exceed our barn capacity;
- We will utilize number cards to identify exhibitors in the ring. Please bring an Exhibitor Harness or safety pins.
- To be eligible for group classes, animals must be shown in their respective individual class.
- A prize of \$20 will be awarded to the animal holding the highest combined butterfat and protein record (DHIA) in classes 14-20. A prize of \$20 will be awarded to the best udder of each milking class. A Supreme Champion will be selected from the Grand Champion of the individual breed shows. Registration certificate will be considered as proof of ownership, identity, age and breed of entry. Animals must be readily identifiable by registration picture, ear tattoo or tag.
- Herdsmen Award: 1st-\$30, 2nd-\$25, 3rd-\$20, 4th-\$15, 5th-\$10, 6th \$6, 7th-\$5.
- Premier Breeder and Exhibitor will be awarded based on PDCA guidelines.
- Grand Champion and Reserve Grand Champion Female will be pictured to be featured on our website and social media pages.
- Exhibitors are encouraged to use the fair backdrop on the side of Pipsqueak's stage.

SECTIONS:

- 1-Ayrshire

2-Brown Swiss

3-Guernsey
- 4-Holstein

5-Jersey

6-Milking Shorthorn
- 7-Red & White

8-Beef Cattle-indicate breed on entry form

DAIRY								
CLASS #	CLASS DESCRIPTION	BIRTH DATE	1ST	2ND	3RD	4TH	5TH	6TH
1	Spring Heifer Calf	03/01/2026-05/31/2026	\$25	\$20	\$15	\$12	\$10	\$8
2	Winter Heifer Calf	12/01/2025-02/28/2026	\$25	\$20	\$15	\$12	\$10	\$8
3	Fall Heifer Calf	09/01/2025-11/30/2025	\$25	\$20	\$15	\$12	\$10	\$8
4	Summer Yearling	06/01/2025-08/31/2025	\$25	\$20	\$15	\$12	\$10	\$8
5	Spring Yearling	03/01/2025-05/31/2025	\$25	\$20	\$15	\$12	\$10	\$8
6	Winter Yearling	12/01/2024-02/28/2025	\$25	\$20	\$15	\$12	\$10	\$8
7	Fall yearling	09/01/2024-11/30/2024	\$25	\$20	\$15	\$12	\$10	\$8
8	Junior Champion	Reserve Junior Champion	Rosette					
10	Supreme Junior Champion							
11	Junior Best 3 Females	Bred by Exhibitor, at least one owned by exhibitor	\$45	\$40	\$35	\$30	\$25	\$20
12	Summer Junior Two-Year Old Cow	06/01/2024-08/31/2024	\$65	\$60	\$55	\$50	\$45	\$40
13	Junior Two-Year-Old Cow	03/01/2024-05/31/2024	\$65	\$60	\$55	\$50	\$45	\$40
	Best Udder		\$20					
14	Senior Two-Year-Old Cow	09/01/2023-02/29/2024	\$65	\$60	\$55	\$50	\$45	\$40
	Best Udder		\$20					
15	Junior Three-Year-Old Cow	03/01/2023-08/31/2023	\$65	\$60	\$55	\$50	\$45	\$40
	Best Udder		\$20					
16	Senior Three-Year-Old	09/01/2022-02/28/2023	\$65	\$60	\$55	\$50	\$45	\$40
	Best Udder		\$20					
17	Intermediate Champion	Res Intermediate Champion	Rosette					
18	Four-Year-Old Cow	09/01/2021-08/31/2022	\$65	\$60	\$55	\$50	\$45	\$40
	Best Udder		\$20					
19	Five-Year-Old Cow	09/01/2020-08/31/2021	\$65	\$60	\$55	\$50	\$45	\$40
	Best Udder		\$20					
20	Aged Cow	born before 08/31/2020	\$65	\$60	\$55	\$50	\$45	\$40
	Best Udder		\$20					
21	150,000 lb. milk or 4,000 lb fat		\$65	\$60	\$55	\$50	\$45	\$40
	Best Udder		\$20					
22	Dry Cow	must have completed at least one lactation and be dry	\$65	\$60	\$55	\$50	\$45	\$40
23	Senior Champion	Reserve Senior Champion	Rosette					
24	Grand Champion	Reserve Grand Champion	Rosette					
25	Supreme Champion							
26	Produce of Dam	2 offspring from one dam	\$65	\$60	\$55	\$50	\$45	\$40
27	Dam & Daughter		\$65	\$60	\$55	\$50	\$45	\$40
28	Senior Best Three Females	3 cows bred and owned by exhibitor	\$65	\$60	\$55	\$50	\$45	\$40
29	Dairy Herd	4 Cows owned by exhibitor, calved at least once.	\$65	\$60	\$55	\$50	\$45	\$40
31	Exhibitor's Herd	2 over 2yr., 2 under 2yr., 1 any age, all owned and at least 3 bred by exhibitor	\$65	\$60	\$55	\$50	\$45	\$40



www.mcsweneysredhots.com

DEPARTMENT - C

FARM AND GARDEN PRODUCE

Superintendent: Nellie Whelden
Contact: (518) 561-6248

Entry Fee: 10% of 1st Place premium

All exhibitors are encouraged to volunteer time in our building to help answer questions and to oversee the continued safety of all entries. Please sign up at the fair office.

Rules:

- Due to the early date of this fair, it is impossible to obtain mature samples of many plant varieties from the current season's crop. Therefore immature samples will be accepted.
- Entries are limited to 10 items per person.
- One entry per variety in each class.
- All exhibits must be the work of or grown by the exhibitor.
- All exhibits must be exhibited in a neat, clean and presentable manner.
- All exhibits must be plainly labeled, whether shown in displays, collections, or as single exhibits.
- Please examine premium lists carefully and make entries in their proper division. Articles entered under the wrong name or division will not be judged.
- A judge shall not be allowed to enter items for judging in any department in which they are participating.
- Entires will be accepted until 6 PM the Thursday prior to fair opening.
- Late entries will not be judged nor will be exhibited.
- Entries will be judged on Sunday prior to the fair opening.
- Any article deemed by the judge(s) to be unfit for judging will not be judged.
- All entries must remain on exhibit until 7 PM Sunday when the fair closes or you will forfeit your premium money.
- All entries must be picked up by noon Monday after the fair or you forfeit your premium money.
- Entries will not be mailed or otherwise delivered back to their owners.
- Best in show articles will be photographed to be featured on our website and social media pages. Exhibitors may choose to be in the photos with the item they have entered.

Premiums:
1st Place - \$10.00, 2nd Place - \$7.00, 3rd Place - \$5.00, 4th Place- Ribbon
Best in Show \$5 and Rosette will be granted for each section.

SECTION I - VEGETABLES

Premiums: 1st Place - \$3.00, 2nd Place - \$2.00, 3rd Place - \$1.00, 4th Place- Ribbon
CLASS

1. Asparagus, 3 stalks, any variety
2. Beans, Yellow Snap, 6 pods, stems on.
3. Beans, Green Snap, 6 pods, stems on
4. Beans, any not listed, 6 pods, stems on. 5. Beets, Pickling, 3, tops cut to inch.
6. Beets, Any not listed, 3, tops cut to one inch
7. Broccoli, 1 stalk and head, with leaves.
8. Brussels Sprouts, 1 stalk with sprouts on.
9. Chinese cabbage, 1 plant, trim roots 1/4"
10. Cabbage, 1 head any type, 2-4 outer leaves
11. Carrots, 3, any variety, tops cut to 1"
12. Cauliflower, 1 head, leaves trimmed to 1" above head.
13. Celery, 1 head, roots trimmed.
14. Chives, 10 plants or 1 pot, any variety
15. Cucumbers, dills, 3, 3-5 inches, stems on
16. Cucumbers, pickling type, 6, 2-4 inches, stems on.
17. Cucumbers, any not listed, 3, stems on.
18. Dill, 6, seed heads.
19. Eggplant, 1, any variety, stems on.
20. Garlic, 3-5 bulbs.
21. Greens, any variety not listed
22. Horseradish, any variety, 3 roots, trimmed to 2-3"
23. Kohlrabi, 3, roots trimmed, 2" stem.
24. Leeks, 3, plants, roots trimmed.

25. Lettuce, any leaf variety, 1 plant or 1 pot, roots trimmed.
26. Lettuce, any head variety, 1 head, roots trimmed.
27. Onion, 5, any flat type, unpeeled, roots trimmed, tops cut to 1" above bulb.
28. Onions, 5, Spanish type, unpeeled, roots trimmed, tops cut to 1" above bulb.
29. Onions, Ebenezer, 5, roots trimmed, unpeeled, tops cut to 1" above bulb.
30. Parsley, 1 plant or 1 pot. Any variety
31. Parsnips, 3, any variety, tops cut to 1".
32. Peas, 6 pods
33. Peas, Sugar Snap, 6 pods.
34. Peas, Snow, 6 pods
35. Peppers, Hot, 3, any variety
36. Peppers, Sweet, 3, any variety 37. Peppers, 3 any type not listed
38. Potatoes, Red, 5 specimens
39. Potatoes, White, 5 specimens
40. Potatoes, Yukon Gold, 5 specimens
41. Pumpkin, 1, Pie Variety
42. Pumpkin, 1, field variety
43. Radishes, 6, any variety, cut tops to one inch. 44. Rhubarb, 6 stalks, any variety, trim tops to 1", tie at top and bottom. D
45. Rutabaga, 2, any variety, trim tops to 1", trim roots.
46. Scallions, 5, roots trimmed.
47. Spinach, 3 plants, 1/4" roots. Any variety
48. Squash, Crookneck, 3, 1" stems
49. Squash, Straight neck, 3, 1" stems
50. Squash, Pattypan or scallop, 1 specimen
51. Squash, Butternut, 1 specimen
52. Squash, Zucchini, 3 young, 1" stems.
53. Squash, any not listed, 1 specimen
54. Sweet Corn, 3 ears, any yellow type
55. Sweet Corn, 3 ears, any white type
56. Sweet Corn, 3 ears, any bi-color type
57. Swiss Chard, 1 plant or 1 pot, any variety
58. Tomatoes, Cherry, Green, any variety, 5
59. Tomatoes, Cherry, Ripe, any variety, 5
60. Tomatoes, Italian, 3, any variety, green
61. Tomatoes, Italian, 3, any variety, red
62. Tomatoes, any not listed, green, 3
63. Tomatoes, any not listed, ripe, 3
64. Turnips, 2, tops cut to 1", roots trimmed
65. Any vegetable not listed. Multiple entries allowed but only one entry per variety

‘JUST FOR FUN’

66. Any potted plant or hanging vegetable other than classes 14, 25, 30 & 58
67. Most unusual vegetable
68. Largest of any vegetable

JUDGING STANDARDS - Presentation Is Important	
EXCELLENT	Clean • Free from any damage • Very uniform in size, shape, color and maturity (not over 10% variation, or no noticeable variation) • Of best market size and quality • True to variety type
WORTHY	Fairly clean • Free from serious damage and fairly free of minor damage (loss no more than 10% of total weight of the vegetable) • Fairly uniform in size, shape, color and maturity (less than 100% variation) • Of fair market size and quality.
GOOD	Free from damage (loss no more than 5% of the total weight of the vegetable) • Relatively uniform in size, shape, color and maturity (not over 25% variation) • Of good market size and quality • Fairly true to variety type.
NO AWARD	Dirty • Seriously damaged by disease, insects, or mechanical means • Over mature • Extremely different in size, shape, color • Not of satisfactory market size (a combination of the above points may make an exhibit undesirable).

SECTION II - FARM CROPS

Premiums: 1st Place - \$3.00, 2nd Place - \$2.00, 3rd Place - \$1.00, 4th Place- Ribbon

The early date of this fair renders it impossible to obtain mature samples of many varieties of corn from the current season's crop. Therefore, only ear corn grown the previous year may be entered in the corn classes.

CLASS

69. Yellow Dent Corn, 3 ears

70. Silage Corn, hybrid varieties, 3 ears
71. Popcorn, any variety, 3 ears
72. Any not listed, 3 ears

GRASSES, LEGUMES and SILAGE CROPS

Grasses, legumes and silage crops will be judged on the basis of their value as forage or silage. Samples of hay will be judged in accordance with the factors used determining hay grades under the standards of the U.S. Dept. of Agriculture. All bundles shall be standard binder bundles. Samples of hay must be well cured with special emphasis placed on aroma, color, and general forage value. Size of each bundle shall be one or two-bushel baskets or its equivalent, well filled and suitable for display. The sheaves must be tied tightly by two bands, and must measure at least four inches in diameter at the lower band.

CLASS

73. Any not listed
74. Grass hay such as timothy or bromegrass
75. Alfalfa hay
76. Clover hay
77. Birdsfoot trefoil hay
78. Sudangrass hay
79. Japanese millet hay
80. Sheaf of oats
81. Sheaf of barley
82. Sheaf of wheat
83. Six stalks of silage or grain corn
84. Tallest stalk of corn

SECTION III - FRUITS AND BERRIES

Premiums: 1st Place - \$3.00, 2nd Place - \$2.00, 3rd Place - \$1.00, 4th Place- Ribbon

Please feel free to enter green or ripened fruits and berries.

CLASS

85. Grapes, 1 bunch
86. Cherries, 10, with stems
87. Apples, any type, 3, with stems
88. Apricots, 3 specimens
89. Peaches, 3 specimens
90. Pears, 3 specimens
91. Plums, 3 specimens
92. Watermelon, 1, any variety, 1" stem.
93. Melon, 1, any type not listed.
94. Any fruit not listed, multiple entries allowed but only 1 entry per variety
95. Strawberries, 10
96. Blackberries, 10
97. Blueberries, 10
98. Raspberries, 10
99. Any berry not listed, 10, multiple entries allowed but only 1 entry per variety

SECTION IV - HERBS

1st Place - \$3.00, 2nd Place - \$2.00, 3rd Place - \$1.00, 4th Place- Ribbon

One potted plant or 4-5 cuttings in all classes. Cuttings in this class must be displayed in water.

CLASS

- | | |
|----------------|--|
| 100. Basil | 107. Lemon Balm |
| 101. Rosemary | 108. Oregano |
| 102. Sage | 109. Lavender |
| 103. Thyme | 110. Any herb not listed. |
| 104. Mint | Multiple entries allowed but only one entry per variety. |
| 105. Hyssop | |
| 106. Coriander | |

SECTION V - GARDEN EXHIBITS

Each vegetable or herb must be identified and labeled individually.

Premiums: 1st Place \$10.00, 2nd Place \$7.00, 3rd Place - \$5.00, 4th Place- Ribbon

ONLY ONE ENTRY PER EXHIBITOR PER CLASS

111. Home garden display of vegetables, to include 6 - 8 different classes of vegetables,
112. Window Box, of Edible or Vegetable Plants. 18"- 24"x 8" window box containing 6-8 varieties.
113. Herb Board or Herb Basket, 8 to 10 different herbs-4 to 5 cuttings of each herb. Board no larger than 14" x 18"
114. Window Box of Herbs, 18"- 24" x 8" window box containing 6 - 8 varieties of herb plants.

DEPARTMENT - D
PLANTS & FLOWERS

Superintendent: Nellie Whelden
Contact: (518) 561-6248

ENTRY FEE: 10% of the 1st Place premium

All exhibitors are encouraged to volunteer time in our building to help answer questions and to oversee the continued safety of all entries. Please sign up at the fair office.

Rules:

- Due to the early date of this fair, it is impossible to obtain mature samples of many plant varieties from the current season's crop. Therefore immature samples will be accepted.
 - Entries are limited to 10 items per person.
 - All exhibits must be the work of or grown by the exhibitor.
 - All exhibits must be exhibited in a neat, clean and presentable manner.
 - Class #68 exhibit submitted for the first time will be accepted for competition.
 - All exhibits must be plainly labeled, whether shown in displays, collections, or as single exhibits.
 - Please examine premium lists carefully and make entries in their proper division. Articles entered under the wrong name or division will not be judged.
 - A judge shall not be allowed to enter items for judging in any department in which they are participating.
 - Entirees will be accepted until 6 PM the Friday prior to fair opening.
 - Late entries will not be judged nor will be exhibited.
 - Entries will be judged on Sunday prior to the fair opening.
 - Any article deemed by the judge(s) to be unfit for judging will not be judged.
 - All entries must remain on exhibit until 7 PM Sunday when the fair closes or you will forfeit your premium money.
 - All entries must be picked up by noon Monday after the fair or you forfeit your premium money.
 - Entries will not be mailed or otherwise delivered back to their owners.
-
- Best in show articles will be photographed to be featured on our website and social media pages. Exhibitors may choose to be in the photos with the item they have entered.

Premiums: 1st Place - \$10.00, 2nd Place - \$7.00, 3rd Place - \$5.00, 4th Place- Ribbon

Best in Show \$5 and Rosette will be granted for each section.

SECTION I - SPECIAL DISPLAYS

These flowers need not be grown by the exhibitor, but the arrangement must be the work of the exhibitor. Accessories may be used. The following are to be made with fresh flowers and plant materials.

CLASS

1. Holiday theme
2. A color harmony
3. The harvest theme
4. Oriental arrangement
5. Ornamental arrangement in kitchen container
6. Ornamental arrangement - roses predominating
7. Ornamental arrangement in a basket
8. Table centerpiece
9. Miniature arrangement - not to exceed 6" in height, including container

THE FOLLOWING ARE TO RE MADE WITH DRIED PLANT MATERIAL ONLY

CLASS

10. Driftwood arrangement
11. Ornamental arrangement
12. Miniature arrangement - not to exceed 6" in height including container
13. Picture or plaque made from dried flowers, seedpods or cones
14. Holiday door decoration - dried plant material ONLY.
No plastic or silk.

BEST OF SHOW - (no entry fee)
Judged from above special displays. \$5.00 plus Rosette

SECTION II - CUT FLOWERS

These flowers must be grown by the exhibitor. Number of

stems required is at least 3 stems. Use proper containers for cut flowers - No papercups.

Premiums: 1st Place - \$3.00, 2nd Place - \$2.00, 3rd Place - \$1.00, 4th Place- Ribbon

CLASS

- | | |
|-------------------------|------------------------------|
| 15. Asters one color | 30. Pansies |
| 16. Asters mixed colors | 31. Petunias, single |
| 17. Bachelor Buttons | 32. Petunias, double |
| 18. Tuberous Begonia | 33. Phlox, perennial |
| 19. Calendula | 34. Dianthus pinks |
| 20. Celosia-cockscomb | 35. Roses |
| 21. Coreopsis | 36. Rudbekia |
| 22. Cosmos | 37. Shasta Daisies |
| 23. Dahlia, miniature | 38. Snapdragons |
| 24. Dahlia, standard | 39. Sweet peas |
| 25. Gladiola | 40. Zinnias, small |
| 26. Lilies | 41. Zinnias, large |
| 27. Marigolds, dwarf | 42. Any annual not listed |
| 28. Marigolds, tall | 43. Any perennial not listed |
| 29. Nasturtiums | |

SECTION III - POTTED PLANTS

These plants must have been grown by the exhibitor in the container and not potted to satisfy this section of competition.

Premiums: 1st Place - \$3.00, 2nd Place - \$2.00, 3rd Place - \$1.00, 4th Place- Ribbon

There will be one BEST OF SHOW for SECTION III - POTTED PLANTS \$5.00 plus Rosette.

CLASS

- | | |
|-------------------------------------|--|
| 44. African Violet | 58. Gloxinia |
| 45. Begonia, Fibrous | 59. Jade Plant |
| 46. Begonia, Rhizomatous | 60. Petunia |
| 47. Begonia, Tuberous | 61. Potted Palm Tree |
| 48. Bromeliad | 62. Schefflera |
| 49. Cactus | 63. Wandering Jew |
| 50. Coleus | 64. Window box or outdoor planter, 3 or more varieties |
| 51. Dish garden, covered, Terrarium | 65. Any floral plant not listed |
| 52. Dish garden, open | 66. Any foliage plant not listed |
| 53. Fern | 67. Miniature Garden with ornaments |
| 54. Hanging planter, floral | |
| 55. Hanging planter, foliage | |
| 56. Ivy | |
| 57. Geranium | |

SECTION IV

68. Natural or dried arrangements, centerpieces and wall hangings. Etc.

DEPARTMENT - E
HORTICULTURE/GARDENING

Cornell Cooperative Extension
Clinton County



Superintendent: Tia Legge
Email: vrl29@cornell.edu

NATIVE PLANTS

Populations of native bees and other native pollinators are in decline throughout the world. While there are many causes of this, including climate change, the misuse of pesticides, and invasive species introductions, one of the most preventable by everyone is habitat loss. Expansive lawns and increased use of non-native plants in gardens have forced many native pollinators out. Fortunately, there is an easy solution: native plant gardening. The Cornell Cooperative Extension Master Gardener Volunteers have created an informative display about the importance of adding native plants to your yard, as well as how to care for them and how to select the varieties that you enjoy the most. By planting native plants, defined as plants that have thrived in this area since before the colonialization of North America, you will attract native insects, birds and other wildlife to your yard. In addition, native plants are well adapted to the local environment, which means they are much hardier and require less watering than non-native plants.

DEPARTMENT - F
DOMESTIC ARTS

Superintendent: Karla Strauss
Contact: strausskarla@yahoo.com

Entry fee- 10% of first place premium

All exhibitors are encouraged to volunteer time in our building to help answer questions and to oversee the continued safety of all entries. Please sign up at the fair office.

RULES:

- Back by popular demand: Each item entered will be

judged individually with in it's section. In doing so we are following the Danish System.

- Entry forms and entities themselves will be accepted until 6 PM the Friday prior to fair opening

- Entries will be judged on the weekend prior to the fair opening.

- **Late entries will not be judged nor will be exhibited.**

- Entries are limited to 10 items per person.
No exceptions.

- Exhibitors are limited to 5 entries per class.
- All work must be the work of the exhibitor. Exceptions would include: bed quilts and wall hangings.

- Only entries submitted for the first time will be accepted. This applies to all categories in Department F.

- All information identifying the exhibitor should be removed or covered for item to be submitted for judging.

- All entries must be finished, clean and neatly pressed where needed. No loose threads, unpleasant smelling items, animal hair, tracing lines or marks, knots and glues should not be visible. All trims should be well attached. All items must be presentable and meet the for said criteria to be displayed and judged. Failure to comply with this rule will result in entries being disqualified and sent home! **Clinton County Fair and/or department superintendent and/or judges reserve the right to reject any entry determined unworthy.**
No exceptions.

- Any/all items for hanging must be ready to be hung or stand to be disqualified.

- All needlework should be framed and ready to hang where applicable. Plastic canvas corners and edges need to be well covered and free form sharp edges.

- All quilts must have dimensions listed on tag to be judged.

- All quilted items must list hand/machine pieced/ sewn, and hand/machine quilted.

- Also list if quilting is done by someone other than entrant

- Please examine the premium book and categories to make sure you are entering your work in the proper category. You are welcome to contact the supervisor of Domestic Arts or the fair office for clarification. **Items entered in the wrong class will not be judged.**

- **Please retain all your ticket stubs for picking up your exhibits.**

- A judge shall not be allowed to enter items for judging in any department in which they are participating.

- **All entries must remain on exhibit until 7 PM Saturday when the fair closes. If removed early you will forfeit your premium money and will be denied future entries into CCF and this department. No exceptions.**

- All entries must be picked up by noon Sunday after fair or you forfeit your premium money. Clinton County Fair WILL NOT be responsible for items left after this deadline. Your entry is your responsibility.

- Entries will not and cannot be mailed or otherwise delivered back to their owners.

- If you cannot pick up your entries please make arrangements for someone else to pick them up. **They must have your ticket stubs. No stub, no item, no exceptions.**

- Clinton County Fair goes above and beyond to protect all entries; however, the fair is not responsible for lost, damaged or stolen articles. Exhibitors assume all risk related to damaged, lost or stolen articles.

- The Best in Show entry will be pictured and posted on our social media pages and website. Participants may choose to be in the picture as well.

CLASSES:

Adult- any adult over the age of 18 years old. No matter if their amateur or senior citizens may enter this category.

Premiums: 1st \$10.00, 2nd \$7.00, 3rd \$3.00, 4th ribbon only.

Youth- exhibitors who are 16 years or younger. The age of the exhibitor must appear on the entry. Age of the exhibitor must be placed on the tag.

Premiums: 1st \$10.00, 2nd \$7.00, 3rd \$3.00, 4th ribbon only.

There will be two **Best in Show \$5 and Rosette** given

for this department. One will be allotted for quilting. The other will be for the remainder of the Domestic Art entries.

DEPARTMENT F- DOMESTIC ARTS				
Section 1 - SEWING/ all items must be sewn by entrant				
Class # & Description	1st	2nd	3rd	Youth (Under 16)
CLOTHING				
1. Clothing Adult				
2. Clothing Children's				
3. Costumes				
4. Doll Clothing				
HOUSHOLD ITEMS/NOVELTIES				
6. Placemats (set of 2)				
7. Napkins (set of 2)				
8. Pillows				
9. Pillow cases (set of 2)				
10. Tree Skirt (Christmas)				
11.Handbags/Totes/ Backpacks/ Wallets.				
12. Stuffed toys/animals				
13. Dolls with sewn cloths)				
14. Holiday Ornaments (2)				
15. Christmas Stockings				
16. Aprons/Bibs				
17. Rugs/Jelly Roll etc.				
18. Fabric Bowls/Boxes				
19. Any Sewn Item Not Listed Above.				

Section 2 – Knitting/Yarn Crafts must be complete work of entrant				
Class # & Description	1st	2nd	3rd	Youth (Under 16)
20. Afghans 54" & under				
21. Sweater/Clothing				
22. Hats				
23. Mittens/Socks				
24. Infant Layette (3 pc.)				
25. Stuffed Toys/Dolls/ Animals				
26. Dish Cloths (2)				
27. Hanging Kitchen Towel (2)				
28. Christmas Stocking				
29. Christmas Ornaments (2)				
30. Any Knitted Item Not Listed above.				
12. Stuffed toys/animals				
13. Dolls with sewn cloths)				

14. Holiday Ornaments (2)				
15. Christmas Stockings				
16. Aprons/Bibs				
17. Rugs/Jelly Roll etc.				
18. Fabric Bowls/Boxes				
19. Any Sewn Item Not Listed Above.				

Section 3 – Crocheted/Yarn Crafts must be complete work of entrant				
Class # & Description	1st	2nd	3rd	Youth (Under 16)
31. Afghans 54" & under				
32. Sweater/Clothing				
33. Hats				
34. Mittens/Socks				
35. Infant Layette (3 pc.)				
36. Stuffed Toys/Dolls/ Animals				
37. Dish Cloths (2)				
38. Hanging Kitchen Towel (2)				
39. Christmas Stocking				
40. Christmas Ornaments (2)				
41. Any Crochet Item Not Listed above.				

Section 4 – Needlepoint/Crewel/Cross-stitch/Hand Embroidery must be complete work of entrant				
Class # & Description	1st	2nd	3rd	Youth (Under 16)
42. Wall Art/Hangings (over 11 x 14)				
43. Wall Art/hangings				
44. Table-cloth/coverings				
45. Christmas Stocking				
46. Christmas Ornaments (2) 3.00				
47. Any not listed such as Plastic Canvas/ needle punch/etc.				

Section 5 – Machine Embroidery must be complete work of entrant made primarily with embroidery machine, some machine or hand stitching may be needed to complete construction				
Class # & Description	1st	2nd	3rd	Youth (Under 16)
48. Bed Quilts/Blocks made in The Hoop/width over 48"				
49. Throws/Wall Hangings				
50. Stuffies/Toys/Dolls				
51. Clothing				
52. Purses/Totes				
53. Christmas Ornaments (2)				

54. Free Standing Lace items (ornaments must be set of 2)				
54. Any not listed above				

Section 6 – Quilts/Quilted – Exhibitor must include/provide upon entry on a 5 x 7 index card for each item entered the following information: Name of the quilt, size of quilt, how quilting was competed (hand, machine, hand tied, by paid professional or any combination thereof) also techniques used such as applique, paper pieced, collage, patchwork, English paper piecing, hand embroidered blocks, etc. All Quilted items qualify for a Best of Show Rosette and added 5.00 premium only 1 Rosette				
Class # & Description	1st	2nd	3rd	Youth (Under 16)
55. Quilt over 60" x 80"*				
56. Quilt 39" x 75" up to above				
57. Lap Quilts/Crib/Throws 27" up to above.				
58. Wall Hangings up to 36"sq.				
59. Table runners				
60. Quilted Clothing				
61. Any Quilted Item Not listed				

Good sportsmanship is expected from all participants.

Anyone exhibiting poor sportsmanship will be asked to leave the fairgrounds. Premiums will be withheld and participants may be excluded from future competitions.



ENTER YOUR ARTICLE IN THE CLINTON COUNTY FAIR

Here’s How...

1. After June 16, 2025 Visit the Fair Office at the Clinton County Fairgrounds.

2. Fill out an entry blank (available at the Clinton County Fair office).

3. Pay the membership fee and 10% of the first place prize offered. (Note: This fee also entitles you to fair pass)
4. Determine the day and time you must have your article on display.

5. Pick up your exhibit after the fair is over.

6. If you win an award, your check will be mailed to you.

7. The following departments are open for competition:

Cattle
Culinary
Domestic Arts
Farm & Garden

Fine Arts
Goats
Horses
Plants & Flowers

Anyone entering items in the Domestic Arts Department is encouraged to volunteer to help oversee the exhibit and to insure its safety and to help answer questions from the fair goers. You can sign up for a time slot in fair offic when you bring in your entries. Thank you for your participation and enjoy the fair.

DEPARTMENT - G
CULINARY

Superintendent: Doris Lepage and Judith Lizardi

Phone: (518) 561-0576 or (518) 563-8388

Entry fee- 10% of first place premium

All exhibitors are encouraged to volunteer time in our building to help answer questions and to oversee the continued safety of all entries. Please sign up at the fair office.

Rules:

- Preserved entries may be from the year prior and current year.
- Entries are limited to 10 items per person.
- All exhibits must be the work of the exhibitor.
- Only one item per category per family.
- Only exhibit submitted for the first time will be accepted for competition.
- All exhibits must be exhibited in a neat, clean and presentable manner.
- All exhibits must be plainly labeled, whether shown in displays, collections, or as single exhibits.
- Please examine premium lists carefully and make entries in their proper division. Articles entered under the wrong name or division will not be judged.
- Entires will be accepted until 6 PM the Friday prior to fair opening.
- Late entries will not be judged nor

will be exhibited.

- Entries will be judged on Sunday prior to the fair opening.
- Any article deemed by the judge(s) to be unfit for judging will not be judged.
- All entries must remain on exhibit until 7 PM Saturday when the fair closes or you will forfeit your premium money.
- All entries must be picked up by noon Monday after the fair or you forfeit your premium money.
- Entries will not be mailed or otherwise delivered back to their owners.
- Best in show articles will be photographed to be featured on our website and social media pages. Exhibitors may choose to be in the photos with the item they have entered.

Premiums: 1st Place - \$10.00, 2nd Place - \$7.00, 3rd Place - \$5.00, 4th Place- Ribbon Best in Show \$5 and Rosette will be granted for each section.

SECTION I - QUICK BREADS, BISCUITS

It is necessary only to enter a sample size of the following entries rather than an entire cake, pie, etc.

Judging will be done according to size, shape, crust, texture, depth, crumb, lightness, grain, flavor and odor.

SECTION II - YEAST BREADS, ROLLS

- | | |
|------------------------|-----------------------------|
| 1. Boston bread, brown | 9. Bran muffins |
| 2. Whole wheat bread | 10. Date muffins biscuits |
| 3. Nut bread | 11. Blueberry Muffins |
| 4. Corn bread | 12. Plain breads |
| 5. Baking powder | 13. Whole wheat yeast rolls |
| 6. Swedish tea ring | 14. Butter rolls |
| 7. Banana Bread | 15. Cloverleaf rolls |
| 8. Plain muffins | 16. Parkerhouse rolls |

17. Sweet rolls

18. Any not listed

SECTION III - CAKES, COOKIES

- | | |
|-------------------------|-------------------------|
| 20. Applesauce cake | 40. Any cake not listed |
| 21. Angelfood | 41. Chocolate |
| 22. Chocolate Angelfood | 42. Cream Puff |
| 23. Daffodil | 43. Ginger |
| 24. Checkerboard | 44. Brownies |
| 25. Cocoa | 45. Sugar & Spice |
| 26. Coconut layer | 46. Macaroons |
| 27. Coffee | 47. Donuts, Raised |
| 28. Chocolate | 48. Doughnuts, Raised |
| 29. Fruit | 49. Any not listed |
| 30. Jelly roll | 50. Chocolate Eclairs |
| 31. Lemon layer | 51. Sugar |
| 32. Orange layer | 52. Peanut |
| 33. Marble | 53. Chocolate chip |
| 34. Nut loaf | 54. Brownie drops |
| 35. Spice | 55. Donuts |
| 36. Sponge | 56. Donuts sugared |
| 37. Orange | |
| 38. Cheesecake | |
| 39. Fancy | |

SECTION IV - PIES

- | | |
|--------------------|--------------------|
| 57. Apple | 66. Peach |
| 58. Blackberry | 67. Pineapple |
| 59. Raspberry | 68. Plum |
| 60. Coconut Cream | 69. Pumpkin |
| 61. Chocolate | 70. Rhubarb |
| 62. Cherry | 71. Squash |
| 63. Custard | 72. Graham Cracker |
| 64. Lemon meringue | 73. Any not listed |
| 65. Mincemeat | |

SECTION V - CANNING

All goods may be opened for judging if necessary. Jars must be labeled as directed by department superintendents. Judging will be done under consideration for general appearance, color clearness, pack arrangement, container, appropriateness, neatness, and label quality of contents.

Premiums: 1st Place - \$5.00, 2nd Place -

\$2.50, 3rd Place - \$1.00, 4th Place- Ribbon

CANNED FRUITS

- | | |
|------------------|--------------------|
| 74. Apples | 83. Grapes |
| 75. Blackberries | 84. Huckleberries |
| 76. Cherries | 85. Pears |
| 77. Crabapples | 86. Pineapple |
| 78. Currents | 87. Plums |
| 79. Elderberries | 88. Raspberries |
| 80. Gooseberries | 89. Rhubarb |
| 81. Strawberries | 90. Peaches |
| 82. Applesauce | 91. Any not listed |

CANNED VEGETABLES

- | | |
|---------------------------|---------------------|
| 92. Corn | 98. Beet greens |
| 93. Beans, Lima or string | 99. Spinach Greens |
| 94. Beets | 100. Tomatoes |
| 95. Carrots | 101. Succotash |
| 96. Cauliflower | 102. Broccoli |
| 97. Green tomatoes | 103. Any not listed |

JELLIES

- | | |
|----------------|---------------------|
| 104. Apple | 110. Gooseberry |
| 105. Current | 111. Pear |
| 106. Grape | 112. Strawberry |
| 107. Raspberry | 113. Mint |
| 108. Peach | 114. Quince |
| 109. Cherry | 115. Any not listed |

JAMS

- | | |
|-----------------|---------------------|
| 116. Blackberry | 121. Raspberry |
| 117. Currant | 122. Plum |
| 118. Grape | 123. Strawberry |
| 119. Gooseberry | 124. Cherry |
| 120. Peach | 125. Any not listed |

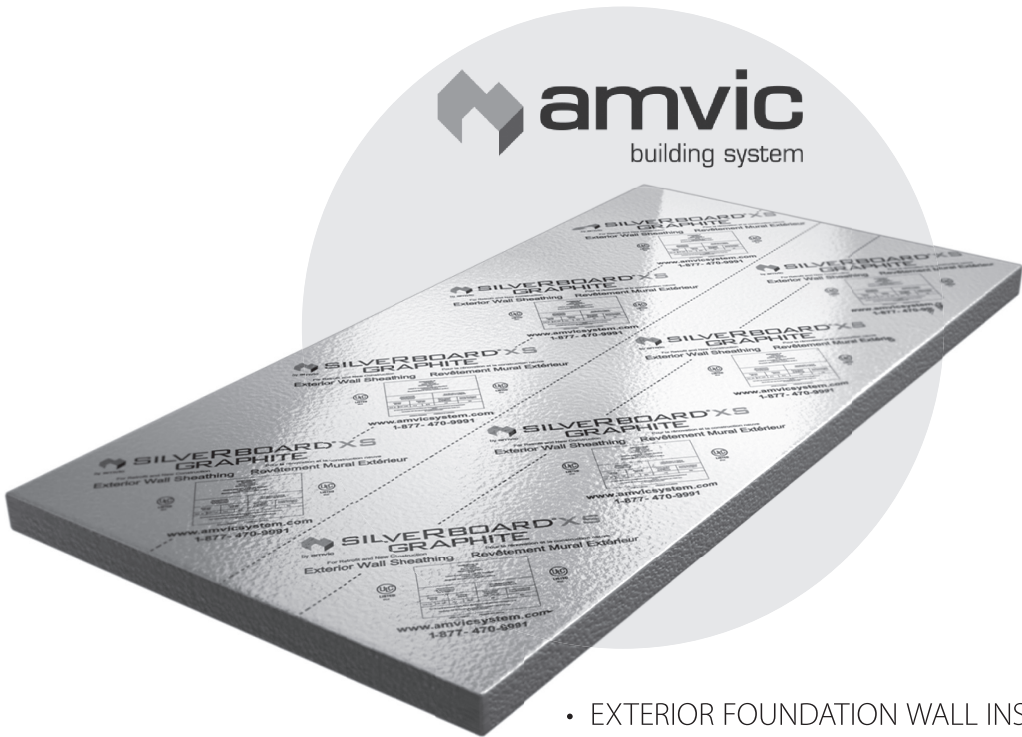
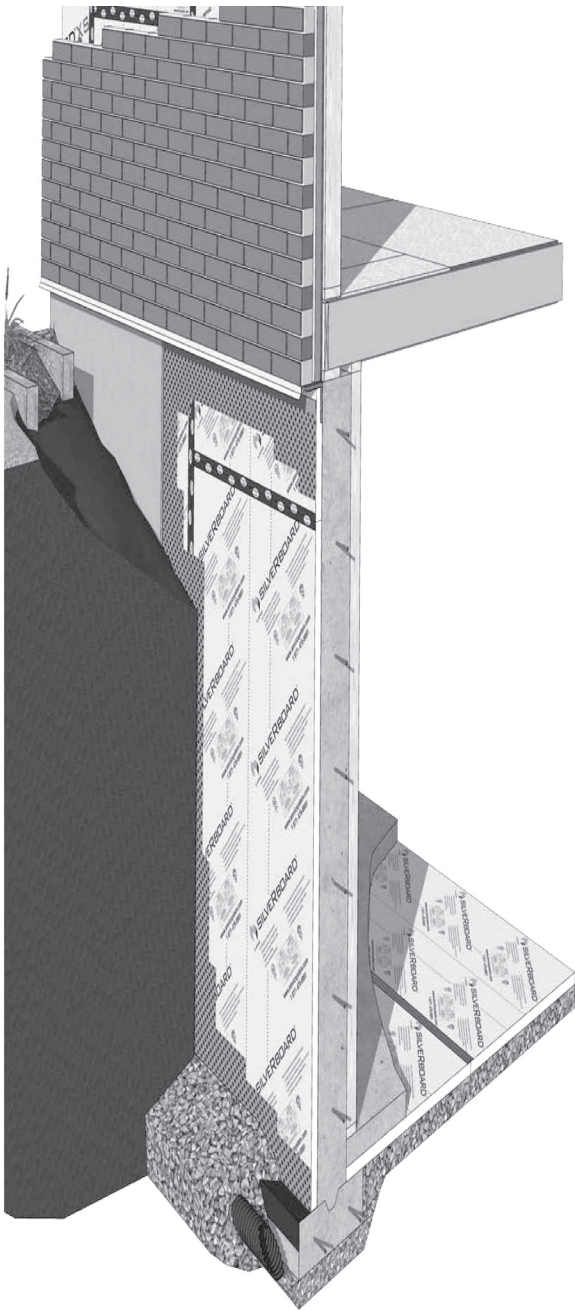
PICKLES, PICKLED FRUIT & VEGETABLE
CONDIMENTS

- | | |
|----------------------|---------------------|
| 126. Beets | 134. Peaches |
| 127. Cauliflower | 135. Dill pickles |
| 128. Onions | 136. Chili sauce |
| 129. Cucumber, sweet | 137. Catsup |
| 130. Cucumber, Sour | 138. Tomato Chutney |
| 131. Mixed pickle | 139. Apple Butter |
| 132. Mustard pickles | 140. Bread & Butter |
| 133. Green tomato | 141. Any not listed |

MARMALADE CONSERVES

- | | |
|-------------|-------------------------|
| 142. Grape | 148. Plum |
| 143. Quince | 149. Raspberry & Cherry |
| 144. Peach | 150. Grape |
| 145. Orange | 151. Any not listed |
| 146. Pear | |
| 147. Peach | |

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SPICED FRUIT

152. Watermelon

153. Pears

154. Peaches

155. Plums
156. Apples

157. Cherries

158. Grapes

159. Any not listed

MEATS

160. Chicken

161. Mincemeat

162. Native Fish

163. Pork
164. Beef

165. Sausage

166. Game

167. Veal

SECTION VI – CANDIES

168. Fudge

169. Plain fondant

170. Penuche
171. Divinity

172. Any not listed

SECTION VII

All cakes exhibited should be edible, not including decorations.

Premiums: 1st Place- \$10.00,
2nd Place- \$7.00, 3rd Place- \$5.00,
4th Place- Ribbon

SECTION VIII

All cakes exhibited should be edible, not including decorations.

Premiums: 1st Place- \$10.00, 2nd Place- \$7.00, 3rd Place- \$5.00, 4th Place- Ribbon

DEPARTMENT – H
HONEY BEE EDUCATION



Superintendent: Bruce Kilgore
Contact: (518) 578-2557

Northern Adirondack Beekeepers Association

MISSION STATEMENT

Our mission is to support and inspire beekeepers of all experience levels through education, mentorship, and shared learning. We strive to promote best practices in beekeeping, advance understanding of honey bees and pollinators, and strengthen the bond between bees, beekeepers, and the wider community.

VISION STATEMENT

We envision a thriving community where beekeepers are empowered with knowledge, bees are healthy and protected, and the essential role of pollinators is recognized and valued by all. Through lifelong learning and collaboration, we aim to ensure a sustainable future for beekeeping and the environment.

CORE VALUES

- **Education & Learning** – We are committed to providing accessible, practical, and science-based beekeeping knowledge.
- **Community & Collaboration** – We foster a welcoming environment where beekeepers learn, share, and grow together.
- **Stewardship** – We honor our responsibility to care for honey bees, pollinators, and the natural environment.
- **Innovation & Tradition** – We value time-tested beekeeping practices while embracing new ideas and research.
- **Integrity & Respect** – We act with honesty, fairness, and respect for bees, beekeepers, and the broader public.

DEPARTMENT – K
FINE FOLK ARTS

Superintendent: Nellie Whelden
Contact: (518) 561-6248

Entry Fee - 10% of first place premium

All exhibitors are encouraged to volunteer time in our building to help answer questions and to oversee the continued safety of all entries. Please sign up at the fair office.

Rules:

- Back by popular demand: Each item entered will be judged individually with in it's section. In doing so we are following the Danish System.
- Entries are limited to 10 items per person.
- Only exhibit submitted for the first time will be accepted for competition.
- All exhibits must be exhibited in a neat, clean and presentable manner.
- All paintings, drawings, or prints must be matted or frame hanging.
- All exhibits meant for hanging must be suitable for hanging or it will be disqualified. Photographs must be dry, mounted, or matted, or framed and prepared for hanging complete with wire or appropriate hanging material.
- Signatures must be covered until judging has been

completed.

- If glue is used, it should be as invisible as possible.
- All exhibits must be plainly labeled, whether shown in displays, collections, or as single exhibits.
- Please examine premium lists carefully and make entries in their proper division. Articles entered under the wrong name or division will not be judged.
- Entires will be accepted until 6 PM the Friday prior to fair opening.
- Late entries will not be judged nor will be exhibited.
- Entries will be judged on Sunday prior to the fair opening.
- Any article deemed by the judge(s) to be unfit for judging will not be judged.
- This section will NOT be judged on a danish system as in years past.
- All entries must remain on exhibit until 7 PM Saturday when the fair closes or you will forfeit your premium money.
- All entries must be picked up by noon Monday after the fair or you forfeit your premium money.
- Entries will not be mailed or otherwise delivered back to their owners.
- Best in show articles will be photographed to be featured on our website and social media pages. Exhibitors may choose to be in the photos with the item they have entered.

CLASSES

Adult- any adult over the age of 18 years old. No matter if their amateur or senior citizen may enter this category.

Premiums: 1st \$10.00, 2nd \$7.00, 3rd \$3.00,
4th ribbon only.

Youth- exhibitors who are 18 years or younger. The age of the exhibitor must appear on the entry. Age of the exhibitor must be placed on the tag.

Premiums: 1st \$10.00, 2nd \$7.00, 3rd \$3.00,
4th ribbon only.

Best in Show \$5 and Rosette will be granted for each section, both Fine Art and Folk Art.

CATEGORIES:

Fine Art

- Section 1 - Painting: Oils and Acrylics
- Section 2 - Painting: Watercolor
- Section 3 - Drawing: Graphite, Charcoal, Ink, Crayon
- Section 4 - Printmaking: Woodcut, Lithograph, Silkscreen, Etching, Engraving
- Section 5 - Sculpture: Relief, Freestanding
- Section 6 - Photograph: Color, Black/White



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- Incorporated in 2000
- President: Dina Sample
- Vice President of Sales & Marketing: Steve Sample



Folk Art

- Section 7 - Ceramics
- Section 8 - Fiber Art
- Section 9 - Jewelry
- Section 10 - Leathermaking
- Section 11 - Metalsmithing
- Section 12 - Stained Glass
- Section 13 - Woodcraft
- Section 14 - Other Craft not listed

DEPARTMENT – M
PURE MAPLE PRODUCTS

Superintendent	Nellie Whelden
Contact Phone	(518) 561-6248

Entry Fee - 10% if first place premium

All exhibitors are encouraged to volunteer time in our building to help answer questions and to oversee the continued safety of all entries. Please sign up at the fair office.

Rules:

- One entry per exhibitor per class.
- All exhibits must be made by the exhibitor.
- All exhibits must be exhibited in a neat, clean and presentable manner.
- Please examine premium lists carefully and make entries in their proper division. Articles entered under the wrong name or division will not be judged.
- A judge shall not be allowed to enter items for judging in any department in which they are participating.
- Entires will be accepted until 6 PM the Friday prior to fair opening.
- Late entries will not be judged nor will be exhibited.
- Entries will be judged on Sunday prior to the fair opening.
- Any article deemed by the judge(s) to be unfit for judging will not be judged.
- Syrup entries will be judged on a point system for density, grade, clarity, taste, and neatness of package with heaviest weight given to proper grading and density.
- Entries may be made by individuals only; only one entry will be allowed per exhibitor per class; only one entry allowed per maple production facility per class. All products entered for judging must be made by the exhibiting producer. Product must have been produced within the year it is judged.
- Entires are limited to pure maple syrup. No flavors or foreign products added.
- All items entered in any of the classes must be plainly labeled and properly graded. Syrup must be hot-packed
- Syrup must be exhibited in at least an 8 oz. Clear glass container.
- Syrup- Submit all items in an unlabeled container/package or cover up producer name. Maple syrup must be submitted in a clear glass container at least four ounces or larger. Maple syrup will be judged based on the following criteria; density 66.0-68.9 Brix (30% of score), color fits the grade entered (20% of score), clarity (10 % of score), and flavor (40% of score). Any maple syrup not meeting the correct legal requirements for selling maple syrup in NY will be disqualified.
- Maple confections will be judged on appearance, lack of separation, minimal air bubbles, texture, crystallization, and flavor. All entries must remain on exhibit until 7 PM Saturday when the fair closes or you will forfeit your premium money.
- All entries must be picked up by noon Monday after the fair or you forfeit your premium money.
- Entries will not be mailed or otherwise delivered back to their owners.
- Best in show articles will be photographed to be featured on our website and social media pages. Exhibitors may choose to be in the photos with the item they have entered.

Premiums: 1st Place- \$10.00, 2nd Place- \$7.00, 3rd Place- \$5.00, 4th Place- Ribbon

Best in Show \$5 and Rosette will be granted for each section.

SYRUP CLASS

- Maple Syrup – Grade A Golden Color, Delicate Taste
- Maple Syrup – Grade A Amber Color, Rich Taste
- Maple Syrup – Grade A Dark Color, Robust Taste
- Maple Syrup – Grade A Very Dark Color, Strong Taste

Maple Confection Classes:

- Maple Cream – quarter of a pound or more.
- Maple granulated sugar – 2 oz or more
- Maple Candy (sugar shapes) - uncoated – at least 4 pieces
- Coated Maple Candy (sugar shapes) – at least 4 pieces



DEPARTMENT – N
CORNELL COOPERATIVE
EXTENSION CLINTON COUNTY 4-H

Cornell Cooperative Extension
Clinton County



Contact:

Chelsea Denny - Youth Development Resource Educator, Team Lead
Kari Lamkins - Youth Development Program Educator
Tia Legge - Agriculture/Horticulture/Natural Resources Educator
Linda Gilliland - Executive Director
Clinton County, 6064 St. Rt. 22 Suite #5
Plattsburgh, NY 12901, (518) 561-7450
cceclintoncounty.org

Entry Fee	none charged for this department
Entry Deadline	June 16, 2025

4-H is the youth education component of Cornell Cooperative Extension (CCE), representing a partnership between the Cornell Colleges of Agriculture & Life Sciences, Human Ecology and County Cornell Cooperative Extension Associations. The purpose of 4-H Youth Development is to create supportive learning environments where diverse groups of youth and adults can reach their fullest potential as capable, competent, and caring citizens.

4-H events and activities at the Fair are an extension of educational programs conducted all year long by CCE Clinton County 4-H Youth Development. Participation in fair is yet another exciting opportunity for Positive Youth Development. Focusing on the four H's: Head (Independence), Heart (Belonging), Hands (Generosity), and Health (Mastery), youth gain valuable life skills as they take on personal and social responsibility.

They learn:

- Value of community lifestyle choices service
- Goal setting
- Develop decision making skills
- Problem solving skills
- Teamwork and
- Resolve conflict communication skills

Registration information for 4-H activities at the ClintonCounty Fair is available in a separate 4-H Premium Book, available from CCE Clinton County 6064 St. Rt. 22 Plattsburgh, NY 12901, by calling 518-561-7450, or **visitingcceclintoncounty.org**. All animals brought to the Fair need to follow NY State Agriculture and Market Regulations. The most current registrations are available online:**www.agriculture.ny.gov/AI/AI-202_FairAnimalHealthRequirements**.

DEPARTMENT – O
FFA

Clinton County FFA Advisor	
Superintendent	Liz Couillard
Contact Phone	(518) 353-1386
Contact Email	ecouillard@nacs1.org

Entry Fee: No charge in this department.

Entry form will be the same as the Clinton County fairs. Any entries in Department- O will be copied and given to advisors to organize entries as needed.

All entries are due to your prospective school FFA advisor listed above no later than June 20, 2025. All plants and perishable items will be placed in a safe place until the week of fair to be fairly judged based on its quality.

FFA Exhibit Rules & Regulations:

- Youth Dairy Show is Thursday, July 16 starting at 9AM, Judge Christine Rozler
- Youth Beef Show is Thursday, July 16 starting at 3PM, Judge Phil Paradis
- Entry form will be the same as the Clinton County fairs.
- Fair entries are due to your prospective FFA advisor by the deadline set by them
- All FFA entries must be submitted by the advisors to the fair no later than July 6, 2026.
- The FFA barn will be open daily at the fair from 5am-10pm. At 10pm all FFA activities will conclude.
- There will be no sleeping permitted in the barn.
- Night herdsman will be hired to oversee cattle and exhibits. It will not be a current exhibitor at the fair.
- If any exhibitor is caught sleeping or otherwise in the barn in between the hours of 10pm and 5am their cattle or exhibit will immediately be removed from the barn. All premiums will not be paid out.
- Please view the Animal Health Requirements section of the premium book. If you have additional questions please contact your FFA advisor and they will advise you from there.

- Cattle State Vet Check In Windows:
 - Monday July 13, 2026 from 12:30pm-5pm
 - Tuesday July 14, 2026 from 10am-2pm
- Small Ruminant and swine Check in Window:
 - Monday July 13, 2026 from 9:00 am - 11:30 am
- All articles and animals must remain on exhibit until released on the last day of the fair.
- All exhibits in this department will be governed by the same general rules as all other departments.
- All exhibits in this department must be the work of the person exhibiting. Any exhibitor raised, made or prepared for exhibit other than the exhibit during the current project year may be disqualified.
- Sawdust bedding will be provided by the Clinton County Fair; any additional bedding will be provided by the exhibitor including all other animal supplies.
- All classes unless otherwise specified will receive the following, based on the Danish system:
 - Excellent receives a Blue Ribbon and is awarded \$25.
 - Good receives a red ribbon and is awarded \$20.
 - Worthy a White ribbon with no premium.
- All premiums available to Department O are subject to possible revision at the end of the fair.
- Judges will be secured, and the opinion of the judge is final.
- Career Development Events (CDE) practices will be held at the discretion of the FFA advisors. These will give individuals an opportunity to practice for some of the CDE's offered at the NYS fair later in the summer. As a practice event we highly encourage all youth to participate. There will be no prizes awarded for the CDE practice sessions.
- Grand Champion and Reserve Grand Champion Female will be pictured to be featured on our website and social media pages.
- Exhibitors are encouraged to use the fair backdrop on the side of Pipsqueak's stage.
- The costume contest will also be photographed.

SECTION 1 – EDUCATIONAL DISPLAYS

- This section will be judged on a Danish system.
- Any article must have been made by the exhibitor during the previous school year. Only one article of a kind may be shown by each exhibitor, but the exhibitor may enter as many different articles as they may choose.
- Educational articles for this section may be dropped off at the FFA barn during an allocated time which will be announced by the advisors.

SECTION 2 – DAIRY SHOWMANSHIP

Rules:

- Age is determined by the school grade that the FFA student has exited as of June of the show year.
- FFA students are to wear appropriate dairy show whites with the option to wear a FFA tie or scarf.
- The dairy showmanship will start at 9am on Thursday of the fair.
- Showmanship rules and standards will follow the current PDCA Showmanship guidelines and can be found here: **https://www.purebreddairycattle.com/pages/Literature.php**

Section 2- Dairy Showmanship		
Class #	Class Name	Class Description
Class 3	Jr. Novice	Youth grades 4-8 who have never shown in dairy showmanship before.
Class 4	Junior Showmanship	Youth grades 4-8.
Class 5	Sr. Novice	Youth grades 9-12 who have never shown in dairy showmanship before.
Class 6	Senior Showmanship	Youth grades 9-12.
Class 7	Master Showmanship	1st & 2nd place winners from classes #3-#6, who has not won Master Showmanship before.

****Please note that class numbers may be adjusted depending on the show year's entries for the fair.**

Alumni Showmanship and Little Britches will be complementary classes that are completed for exhibition purposes only.

SECTION 3 – POSTER DISPLAYS

Rules:

- All recognized dairy breeds will be accepted in the Youth show.
- Please note these cattle do not need to be registered in order to show in the youth dairy show.
- Youth who do not own their own cattle will need to

- confirm with their advisors the agreement to lease and/or show animals for any farm.
- The premiums for this section will follow the FFA premiums listed above.

Please reference the open Dairy cattle show class list for entry in the youth dairy show, Department B- Cattle. However there will be a speciality class, Class #50 Costume Class see details below for registering.

Section 3- Dairy Cattle		
Class #	Class Name	Description
Class #50	Costume Class	Humorous and Beautiful. We will give participants 15 minutes to dress up their cows.

SECTION 4 – BEEF SHOWMANSHIP

- Rules:
- Age is determined by the school grade that the FFA student has exited as of June of the show year.
 - It is highly recommended that participants wear jeans and plaid shirts.
 - Showmanship will begin at 3pm on the Thursday of fair week.
 - Cable halters are not permitted.

Section 4- Beef Showmanship - FFA		
Class #	Class Name	Class Description
Class #3	Jr. Novice	Youth grades 4-8 who have never shown in beef showmanship before.
Class #4	Junior Showmanship	Youth grades 4-8.
Class #5	Sr. Novice	Youth grades 9-12 who have never shown in beef showmanship before.
Class #6	Senior Showmanship	Youth grades 9-12.
Class #7	Master Showmanship	1st & 2nd place winners from classes #3-#6, who has not won Master Showmanship before.

****Please note that class numbers may be adjusted depending on the show year’s entries for the fair.**

Alumni Showmanship and Little Britches will be complementary classes that are completed for exhibition purposes only.

SECTION 5- BEEF CATTLE

- Rules:
- Please note these cattle do not need to be registered in order to show in the FFA show.
 - Youth who do not own their own cattle will need to confirm with their advisors the agreement to lease and/or show animals for any farm.

- The beef show will follow the beef showmanship classes.
- The premiums for this section will follow the FFA premiums listed above.

Please reference the open Beef cattle show class list for entry in the youth beef show, Department B- Cattle. However there will be a speciality class, Class #50 Costume Class see details below for registering.

Section 5- Beef Cattle		
Class #	Class Name	Description
Class #50	Costume Class	Humorous and Beautiful. We will give participants 15 minutes to dress up their cows.

SECTION 6- SMALL ANIMALS

- Rules:
- Please note these animals do not need to be registered in order to show in the FFA show.
 - The premiums for this section are listed above.

Section 6- Small Animals	
Class #	Class Name
	Animal Name
1	Rabbit Buck
2	Rabbit Doe
3	Rabbit Litter
4	Guinea Pig
5	Rooster
6	Cockerel
7	Hen
8	Pullet
9	Chicks
10	Various Poultry (must include description: breed, age and sex.)
11	Other - list species and sex

SECTION 5- FARM AND GARDEN PRODUCE

Entries may reflect the following department as outlined in the Clinton county fair book:

Department C Farm and Garden Produce. Including the premiums.

SECTION 6- PLANTS AND FLOWERS

Entries may reflect the following department as outlined in the Clinton county fair book:

Department D Plants and Flowers. Including the premiums.

SECTION 7- HORTICULTURE AND GARDENING

Entries may reflect the following departments as outlined in the Clinton county fair book:

Department E Horticulture and Gardening. Including the premiums.

SECTION 8- CULINARY

Entries may reflect the following departments as outlined in the Clinton county fair book:

Department G Culinary. Including the premiums.

NOTES ON SECTIONS 1, 5-8:

Articles for this section may be dropped off at the FFA barn during and allocated time which will be announced by the advisors. Judging for these sections is to be announced please check the FFA bulletin board in the barn for further details.

How to enter Section 5-8. Under the name of the animal or description of the exhibit section on the Clinton County entry form. Please write a department letter in which this section reflects. Next put the section number along with the class number. If the item you are entering is not listed in the respective section, please write class 200 all other entries and give an item description.

EXAMPLE:

Dept.	Sec.	Class	Description of Exhibit	Amt. of 1st Prem.	Entry Fee
0	8	#1	Department C Farm and Garden Produce, Section 1- Vegetable, Class #1 asparagus, three stocks, any variety		
0	9	#12	Department D Plants & Flowers, Section 2 Cut Flowers, Class #12 Astors any color		
0	10		Department E Horticulture and Gardening, Native Plants		
0	11	#58	Department G Culinary, Section 4 Pies, Class # 58 Apple		
0	9	#200	Class #200 all other entries, corsage		

SCHEDULE OF 4-H EVENTS AT THE CLINTON COUNTY FAIR

SATURDAY, JULY 11TH, 2026	
10 AM - 3 PM	4-H Static Exhibit Judging & Club Displays set up complete
12 - 5 PM	Horse Stall Decorating
SUNDAY, JULY 12TH, 2026	
9-12:30 PM	Cage in Poultry
1:00 PM	4-H Poultry Cage Judging
12-3 PM	Small Animals, Goats + Sheep arrive
MONDAY, JULY 13TH, 2026	
9 AM	4-H Poultry Showmanship, Egg & Meat ID Contest
11 AM	Cloverbud Poultry Showmanship & Egg Judging
10-12 PM	4-H Cattle + Horses begin arrive
12-9 PM	Dairy Bar is Open
4 PM 8 PM	4-H Animals in place
TUESDAY, JULY 14TH, 2026	
8 AM	4-H Mini Horse Classes in Main Ring
9 AM	4-H Dressage Classes in Horse Arena Dog Show in the North Country Squares Bldg
12 PM-9 PM	4-H Dairy Bar Open
11 AM & 1 PM	4-H & FFA Presentations (Youth Ag. Stage)
3 PM	4-H Gymkhana in Horse Arena (or 1 hr after Drassage)
8 PM	All 4-H Animals in place

WEDNESDAY, JULY 15TH, 2026	
9 AM	4-H English Classes in Horse Arena (Costume class 1/2 and hr after last English class)
11 AM & 1 PM	4-H & FFA Presentations (Youth Ag. Stage)
12 PM - 9 PM	4-H Dairy Bar Open
5 PM	4-H Goat Show
8 PM	All 4-H Animals in Place
THURSDAY, JULY 16TH, 2026	
9 AM	4-H Western Classes in Horse Arena Trail all day as riders have time
11 AM & 1 PM	Youth Dairy Show (Open show building)
12 PM-9 PM	4-H & FFA Presentations (Youth Ag. Stage)
9 AM	4-H Dairy Bar Open
3 PM	Youth Beef Show (Open show building)
6 PM	4-H Ranch Classes (or 1 hr after last Western Class)
8 PM	All 4-H Animals in place

FRIDAY, JULY 17TH, 2026	
9 AM	4-H Small Animal/Rabbit Show 4-H &
11 AM - 1 PM	FFA Presentations (Youth Stage)
12 PM - 9 PM	4-H Dairy Bar Open
1 PM	4-H Swine Show
2 PM	All 4-H animals in place
SATURDAY, JULY 18TH, 2026	
8 PM	4-H Sheep Show
9 AM	4-H & FFA Presentations (Youth Stage)
11AM & 1PM	4-H Dairy Bar Open
12 PM - 9 PM	4-H Pie Contest
1PM	4-H Cattle Exhibits released
2 PM	All other animal exhibits released.
6 PM	4-H Static Exhibits released (4-H building closed at 8 PM)
SUNDAY, JULY 19TH, 2026	
10 AM to 1PM	FAIR BUILDING CLEAN UP DAY

The 2026 Theme for the 4-H Building is

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DEPARTMENT - S PACERS & TROTTERS

CLINTON COUNTRY AGRICULTURAL
AND INDUSTRIAL FAIR
PLATTSBURGH, NEW YORK

- No. 1 TROT..... NYCFR Sire Stakes 2-year-old Fillies
- No. 2 PACE..... NYCFR Sire Stakes 2-year-old Fillies
- No. 3 TROT..... NYCFR Sire Stakes 2-year-old Colts
- No. 4 PACE..... NYCFR Sire Stakes 2-year-old Colts
- No. 5 TROT..... NYCFR Sire Stakes 3-year-old Fillies
- No. 6 PACE..... NYCFR Sire Stakes 3-year-old Fillies
- No. 7 TROT..... NYCFR Sire Stakes 3-year-old Colts
- No. 8 PACE..... NYCFR Sire Stakes 3-year-old Colts

Race Secretary: Dale Allen 518-529-7266
22 Pitt St, Brushton, NY 12916
OFFICE (518) 561-7956 (no entries at this number)

Declaration Time: 10:00 AM, July 2nd.

NO ENTRIES AT THE FAIR OFFICE

Declaration Fee: \$50.00 for Sire Stakes

CONDITIONS

Rules of the United States Trotting Association of which this Association is a member, to govern with exceptions.
Sire Stakes is closed and will be raced according to their published conditions.
No horses shall be allowed entrance to, or remain upon the grounds without a negative Coggins Test Certificate and a Rabies Vaccination issued within the prior twelve (12) months. All drivers must wear colors while warming up.
Race horses will vacate the barn area by 6:00 PM the night of the races at which time show horses will have priority stabling.
Owners, trainers and one groom per horse will be admitted free.
This society will not be liable for fire, theft or accident to any person, animal or property.

DEPARTMENT A - SADDLE HORSE

FRIDAY

July 17, 2026 - Time: 8:00 PM

- 1. Western Trail Horse
- 2. Westen Trail Pony
- 3. Morgan Halter
- 4. Pony Halter
- 5. AQHA Halter
- 6. ApHC Halter
- 7. APHA Halter
- 8. Unregistered Halter
- 9. Yearling/2yr. old Halter
- 10. Showmanship (19 & Over)
- 11. Showmanship (14-18)
- 12. Showmanship (13 & under)

Children Walk Trot

- 13. Showmanship
- 14. Leadline
- 15. Walk Trot Pleasure-Horse
- 16. Walk Trot Equitation-Horse
- 17. Walk Trot Pleasure-Pony
- 18. Walk Trot Equitation-Pony
- 19. Walk Trot Command-Horse
- 20. Walk Trot Command-Pony
- 21. Walk Trot Barrels-Horse
- 22. Walk Trot Barrels-Pony

BREAK

- 23. English Pleasure (19 & over)
- 24. English Pleasure (14-18)
- 25. English Pleasure (13 & under)
- 26. Hunter Under Saddle (19 & over)
- 27. Hunter Under Saddle (18 & under)
- 28. Jr. Hunter Under Saddle
- 29. Senior Hunter Under Saddle (19 & over)
- 30. Sr. Hunter Under Saddle (18 & under)
- 31. Unregistered English Pleasure
- 32. Morgan English Pleasure

- 33. ApHC English Pleasure
- 34. APHA English Pleasure
- 35. AQHA English Pleasure
- 36. Adult Walk Trot Pleasure TO
- 37. Adult Walk Trot Equitation TO
- 38. Pony English Pleasure
- 39. Clinton County Owner (19 & over)
- 40. Clinton County Owner (18 & Under)
- 41. Non-Clinton County English
- 42. Ladies Pleasure (19 & over)
- 43. Ladies Pleasure (18 & under)
- 44. English Equitation (13 & under)
- 45. English Equitation (14-18)
- 46. English Equitation (19 & over)
- 47. Pony Equitation
- 48. English Command
- 49. Horse Versatility
- 50. Pony Versatility

SATURDAY

July 18, 2026 - Time: 8:00 AM

- 51. Western Pleasure (13 & under)
- 52. Western Pleasure (14-18)
- 53. Western Pleasure (19 & over)
- 54. Pony Western Pleasure
- 55. Jr. Western Pleasure
- 56. Sr. Western Pleasure (19 & over)
- 57. Sr. Western Pleasure (18 & under)
- 58. Unregistered Western Pleasure
- 59. Morgan Western Pleasure
- 60. ApHC Western Pleasure
- 61. APHA Western Pleasure
- 62. Clinton County Owner to Ride (19 & over)
- 63. Clinton County Owner to Ride (18 & under)
- 64. Non-Clinton County Owner to Ride
- 65. Western Command-Horse
- 66. Western Command-Pony

- 67. Western Horsemanship (13 & under)
- 68. Western Horsemanship (14-18)
- 69. Western Horsemanship (19 & over)
- 70. Maiden Pleasure TO
- 71. Maiden HSM/Eq TO
- 72. Maiden Command TO
- 73. Pony Horsemanship
- 74. Ladies Western Pleasure (19 & over)
- 75. Ladies Western Pleasure (18 & under)
- 76. Mens Pleasure

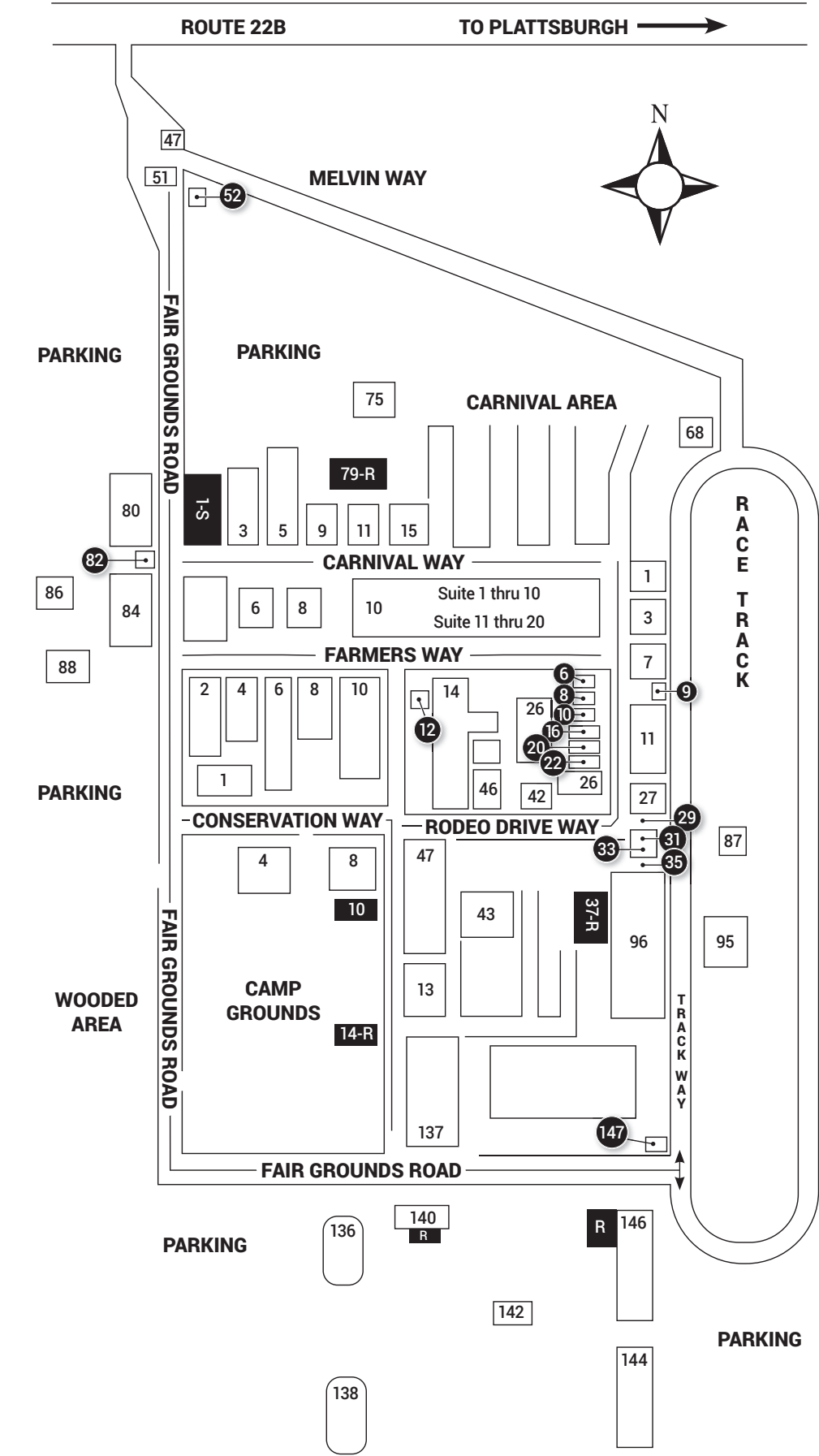
Ranch Division

Can enter on Saturday

- 77. Ranch Halter
- 78. Ranch Showmanship (19 & over)
- 79. Ranch Showmanship (18 & under)
- 80. Ranch Pleasure (19 & over)
- 81. Ranch Pleasure (18 & under)
- 82. Ranch Disciplined Rail (19 & over)
- 83. Ranch Disciplined Rail (18 & under)
- 84. Ranch Riding (Pattern) (19 & over)
- 85. Ranch Riding (Pattern) (18 & under)



Reminder!
All entry forms
are available at the
Clinton County Fair
office.



MAP LEGEND

EMERGENCY DIAL 911
Security - 1 Carnival Way
First Aid - 10 Conservation Way

FAIR GROUNDS ROAD

- 47 - Pit Demo/ Tractor Pull Ticket Booth
- 51 - Ticket Booth
- 52 - Walk-in Ticket Booth
- 79 - Restroom
- 80 - North Country Squares
- 82 - Fire Dept. Staging
- 84 - Fair Office
- 137 - Saddle Horse Barn
- 136 - Horse Show Rink
- 138 - Horse Rink
- 140 - Adirondack Tack

- Winter Horse Barn
- 144 - Horse Barn
- 146 - Race Horse Barn

CARNIVAL WAY

- 1 - Security/Sheriff Bldg.
- 3 - Taylor Rental
- 5 - Bobcat of Plattsburgh Sales & Service

ATM
Between Bldg. 5 & 9

- 6 - Gazebo
- 8 - North Country's

- Got Talent
- 8 - Magician Chris Yantek
- 9- Polish Corner - Food Booth
- 10 - Vendor Bldg.
- 11 - McSweeney's
- 15 - Pizza Hut
- FARMERS WAY**
- 2 - Community Bldg.
- 4 - Domestic/Fine Arts
- 6 - 4-H Barn
- 8 - Firefighters Bldg.
- 10 - FFA Barn
- 14 - Cattle Barn
- 26 - Vendor Bldg.

CONSERVATION WAY

- 1- Youth Agricultural Stage
- Pipsqueak's Party Time
- Saw Dust Pile
- Coin Hunt
- 4 - Conservation Bldg.
- 8 - Fair Maintenance Bldg.
- 10 - First Aid Bldg.
- 13 - Goat Bldg.
- 14 - Restrooms

RODEO DRIVE WAY

- 1 - Ice Cream
- 3 - Food Vendor

- Be Cool
- 6 - Food Vendor
- 7 - North Country Squares Food Booth
- 8 - Food Vendor
- Adirondack Gold Rush
- 10 - Food Booth
- 11 - Vendor Bldg.
- 16 - Subway
- 20 - Giuseppe's Pizza
- 22 - Food Booth
- 26 - B&B Saloon
- 27 - Democratio Food Booth
- 29 - Grandstand Entrance
- 31 - Grandstand Ticket Booth
- 33 - The Village Diner
- 35 - Grandstand Exit
- 37 - Restrooms
- 39 - Exhibit Area
- 42 - School House
- 43 - Country Dreams Farm
- 46 - Antique Museum
- 47 - Stage
- TRACK WAY**
- 68 - Derby Inspection
- 87 - Weight Station
- 95 - Main Stage
- 96 - Main Grandstand





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July 13-July 18, 2026

➤ **MON., JULY 13**
Cooper Alan

➤ **TUES., JULY 14**
Liam Von Elbe

➤ **WED., JULY 15**
The New York State Tractor
Pullers Association

➤ **THURS., JULY 16**
Richie & The High Street Rockers

➤ **FRI., JULY 17**
Northern NY Tractor
Pullers

➤ **SAT., JULY 18**
Demo Derby

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